



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000031043

**2. Name of Corporation** Sea Grant Association

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813312

**4. Principal Office Address**

No. and Street: 218 SOUTH FERRY ROAD

City or Town: NARRAGANSETT

State: RI

Zip: 02882

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO FURTHER THE UNDERSTANDING, DEVELOPMENT, AND UTILICATION OF  
MARINE, COASTAL, AND GREAT LAKES RESOURCES THROUGH RESEARCH.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ERIK CHAPMAN	UNIVERSITY OF NEW HAMPSHIRE MORE HALL, SUITE 113 8 COLL DURHAM, NH 03824 USA
SECRETARY	CHRISTOPHER WINSLOW	OHIO SEA GRANT COLLEGE PROGRAM, 1314 KINNEAR RD, 100 COLUMBUS, OH 43212-1156 USA
FISCAL MANAGER	MARY BETH BARROW	PO BOX 37037 RALEIGH, NC 27627 USA
TREASURER	SHERRY LARKIN	2306 MOWRY ROAD, BLDG 164 GAINESVILLE, FL 32611 USA
PRESIDENT-ELECT	STEPHANIE SHOWALTER	256 KINARD HALL, WING E UNIVERSITY, MS 38677 USA
PAST PRESIDENT	DARREN LERNER	2525 CORREA ROAD, HIG 238 HONOLULU, HI 96822 USA
ETHICS CHAIR	SARAH WHITNEY	1601 ELMERTON AVE HARRISBURG, PA 17106 USA
PROGRAM MISSION CHAIR	JULIE LIVELY	239 SEA GRANT BUILDING BATON ROUGE, LA 70803 USA
DIRECTOR	SHAUNA OH	9500 GILMAN DR, 0232 LA JOLLA, CA 92093 USA
DIRECTOR	GINNY ECKERT	1007 W 3RD AVE, SUITE 100 ANCHORAGE, AK 99501 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DENNIS NIXON 218 SOUTH FERRY ROAD RHODE ISLAND SEA GRANT OFFICE/URI  
NARRAGANSETT , RI 02882

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of January, 2025 at 3:54:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ASSOCIATION OF SEA GRANT INSTI  
Signature of Authorized Person

Form No. 631  
Revised 09/07