



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000149664

**2. Name of Corporation** Providence Public Library Foundation

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 150 EMPIRE STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO OPERATE, BE SUPERVISED AND CONTROLLED BY AND OPERATE FOR THE BENEFIT OF THE PROVIDENCE PUBLIC LIBRARY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER STEVENS	10 DORRANCE STREET, SUITE 700 PROVIDENCE, RI 02903 USA
TREASURER	DEREK FARIAS	101A DYER STREET PROVIDENCE, RI 02903 USA
SECRETARY	JUAN WILSON	11 SOUTH ANGELL STREET PROVIDENCE, RI 02906 USA
VICE PRESIDENT	RODNEY LOPEZ	12 MARTIN STREET EAST PROVIDENCE, RI 02914 USA
DIRECTOR	KATHLEEN HITTNER MD	50 PARK ROW W. PROVIDENCE, RI 02903 USA
DIRECTOR	SALLY P MCDONALD	301 PROMENADE STREET PROVIDENCE, RI 02908 USA
DIRECTOR	JUAN WILSON	11 SOUTH ANGELL STREET PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

AARON PETERMAN 150 EMPIRE STREET PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of January, 2025 at 10:34:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By AARON PETERMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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