



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001781882

2. Name of Corporation All Rise Baking Co.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

311999

4. Principal Office Address

No. and Street: 140 ATLANTIC AVENUE

City or Town: WESTERLY

State: RI Zip: 02891 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PURPOSE OF ALL RISE BAKING CO. IS TO UTILIZE THE PRACTICES AND PROCESSES OF BREAD BAKING TO HAVE POSITIVE SOCIAL IMPACT. BY TEACHING PEOPLE THE MEANS AND METHODS OF BREAD BAKING WE BELIEVE WE CAN TEACH VITAL LIFE SKILLS THAT WILL SERVE AS A LIFELONG TOOL FOR FAMILIES TO ENJOY A GREATER QUALITY OF LIFE. OUR MISSION IS TO REDUCE FOOD INSECURITY, PROMOTE SUSTAINABLE PRACTICES AND ENCOURAGE THE COMMUNITY TO BE CLOSER TO

ITS FOOD
SOURCES. WE BELIEVE THROUGH THE CONCEPT OF ALL RISE BAKING CO. WE
CAN HAVE
A SIGNIFICANT IMPACT IN MANY AREAS OF SOCIAL INEQUITY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	SAMUEL A BUDWAY	ONE PARK ROW, SUITE 300 PROVIDENCE, RI 02903 USA
DIRECTOR	PAUL MATTHEWS	140 ATLANTIC AVENUE WESTERLY, RI 02891 USA
DIRECTOR	JEFFREY FLEMING	140 ATLANTIC AVENUE WESTERLY, RI 02891 USA
DIRECTOR	SCOTT LEAHY	140 ATLANTIC AVENUE WESTERLY, RI 02891 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHACE RUTTENBERG & FREEDMAN, LLP ONE PARK ROW SUITE 300 PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of January, 2025 at 3:27:42 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DOUGLAS J. EMANUEL
Signature of Authorized Person

Form No. 631
Revised 09/07