RI SOS Filing Number: 202563376620 Date: 1/28/2025 3:31:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. 000042534
- 2. Name of Corporation The Whitney Group, Inc.
- 3. Street Address Principal Business Office:

No. and Street: 187 NORTH MAIN STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: RI

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

531312

6. Brief Description of the Character of Business Conducted in Rhode Island

BUY, SELL AND HOLD REAL ESTATE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|---|
| PRESIDENT | ALEX H. KAUFMAN | 187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA |
| TREASURER | ALEX H. KAUFMAN | 187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA |
| SECRETARY | ALEX H. KAUFMAN | 187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | ALEX H. KAUFMAN | 187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | ALEX H. KAUFMAN | 187 NORTH MAIN STREET PROVIDENCE, RI 02903 USA |

8. Shares Authorized and Issued

| | | | | Total Issued |
|----------------|-----------------|---------------|------------------|--------------|
| Class of Stock | Series of Stock | Par Value Per | | and |
| | | Share | Total Authorized | Outstanding |
| | | | Shares | Num of |
| | | | Number of Shares | Shares |
| CNP | | \$0.0000 | 2,000.00 | 200 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of January, 2025 at 3:32:38 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **DOUGLAS J. EMANUEL**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2025 State of Rhode Island All Rights Reserved