



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000015704

**2. Name of Corporation** Harrisville Spring Lake Campers, Inc.

**3. Street Address Principal Business Office:**

No. and Street: PO BOX 157

City or Town: GLENDALE State: RI Zip: 02826 Country: USA

**4. Business Phone No.**

401-500-2674

**5. State of Incorporation**

State: RI

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531390

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO HOLD AND MANAGE REAL ESTATE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	BRUCE TANCREDE	PO BOX 672 GLENDALE, RI 02826 USA
TREASURER	RICHARD CAYER	13 LYDIAS WAY NORTHBOROUGH, MA 01532 USA
SECRETARY	JAMES GILLET	PO BOX 176 GLENDALE, RI 02826 USA
VICE PRESIDENT	PHILIP GODFRIN	47 HOMECREST AVENUE NO. SMITHFIELD, RI 02896 USA
DIRECTOR	VIRGINIA GLADU	25 COVE ROAD HARRISVILLE, RI 02830 USA
DIRECTOR	BRUCE COURTEMANCHE	PO BOX 774 GLENDALE, RI 02826 USA
DIRECTOR	LINDA BRINDAMOOD	68 COVE ROAD HARRISVILLE, RI 02820 USA
DIRECTOR	CORY CARPENTER	15 COVE ROAD HARRISVILLE, RI 02830 USA
DIRECTOR	MICHAEL CARPENTER	PO BOX 124 GLENDALE, RI 02826 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,000.00	1050

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of January, 2025 at 2:26:51 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH RAHEB

Signature of Authorized Representative of the Corporation

© 2007 - 2025 State of Rhode Island  
All Rights Reserved