



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2025:** 2025

1. Corporate ID No. 000273013

2. Name of Corporation Friends and Supporters of Liberian Basketball, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 5 BENNETT AVE

City or Town: CRANSTON State: RI Zip: 02920 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO SUPPORT LIBERIAN BASKETBALL, AMATEUR SPORTS, PROVIDE SCHOLARSHIPS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MELVIN H HALL	797 JOHN LOVELACE RD LAGRANGE, GA 30241 USA
TREASURER	TARRENCE J HARMON SR	19114 LARKSPUR HILLS DR CYPRESS, TX 77433 USA
SECRETARY	PETER S KPAN	1057 GREAT OAK DRIVE, APT. F WHITEHALL, OH 43213 USA
CHAPLAIN	JAMES WLEH	8440 MORGAN AVENUE BROOKLYN PARK, MN 55444 USA
VICE PRESIDENT	JAMES N VERDIER	9516 BLUE KNOLL CIRCLE CHARLOTTE, NC 28215 USA
DIRECTOR	OPHELIA WILLIAMS	5 BENNETT AVE CRANSTON, RI 02920 USA
DIRECTOR	PATRICK J WORJLOH	8723 PETERSBURG LANE HOUSTON, TX 77083 USA
DIRECTOR	DANIEL DOE	5355 SUGARLOAF PARKWAY, APT. 7 LAWRENCEVILLE, GA 30043 USA
DIRECTOR	ANNA MULBAH	58 FRESCO DRIVE ZEBULON, NC 27597 USA
DIRECTOR	ANTHONY FANNOH	27 HAMPTON STREET MANCHESTER, NH 03103 USA
DIRECTOR	HERMANN BLUMENTHAL	17460 CHERRY DRIVE EDEN PRAIRIE, MN 55346 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

OPHELIA WILLIAMS 5 BENNETT AVE CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of January, 2025 at 5:37:52 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TARRENCE J. HARMON
Signature of Authorized Person

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