



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000023382

**2. Name of Corporation** The Leukemia & Lymphoma Society, Inc.

**3. State of Incorporation**

State: NY

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813212

**4. Principal Office Address**

No. and Street: 1201 15TH STREET NW

SUITE 410

City or Town: WASHINGTON

State: DC

Zip: 20005

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO RAISE FUNDS TO SUPPORT OUR PROGRAMS OF RESEARCH PATIENT-AID AND PUBLIC AND PROFESSIONAL EDUCATION

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	E. ANDERS KOLB	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
TREASURER	MARLA PERSKY	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
SECRETARY	MARLA PERSKY	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
CHAIR	ALESSANDRA TOCCO	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
VICE CHAIR	FREDA WANG	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
VICE PRESIDENT	JR MILLER	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
VICE PRESIDENT	GWEN NICHOLS MD	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
AT LARGE	JANICE GABRILOVE	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	RICHARD BAGGER	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	MARK BARRENECHEA	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	SHARON CASTELLINO MD	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	MIKE FARMER	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	ARI MELNICK MD	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	RUBEN MESA MD	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	LYNNE OBRIEN	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	ALEX OKAFOR	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	MARLA PERSKY	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	JIM REDDOCH	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	RICHARD RENDINA	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	ROBERT ROSEN	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	RAYNE ROUCE MD	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	LILIAN STERN	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	YVETTE TREMONTI	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA

DIRECTOR	CASEY CUNNINGHAM MD	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA
DIRECTOR	RENZO CANETTA MD	1201 15TH ST NW STE 410 WASHINGTON, DC 20005 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of January, 2025 at 4:43:00 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By E. ANDERS KOLB  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2025 State of Rhode Island  
All Rights Reserved