| DI COC. Filing N  |   | 0.44.47700 F        | 2-1 1/2                                 | 0/2005 4:00:00 DN         | •                                       |                   |           |  |
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| State of Rhode Island  Department of State - Business Services Division |   |                     |   |                           |   |                   |           |  |
| Annual Report for the year:   | 2005  | =                   | · • • • • • • • • • • • • • • • • • • • | JAN                       | 302                                     | 2025              |           |  |
| Corporation —   |   |                     |   | mv.                       | 200                                     | 20 N              | -         |  |
| Filing period: February 1 - N   | ∕lay 1  |                     |   | pt "                      | دندكان                                  |                   |           |  |
| → Filing Fee: \$50.00<br>→ Penalty: Additional \$25.00 fe               | e if form is not file   | ed by May 31.       |   |                           |   |                   |           |  |
| •   | 2. Exact name of  |                     |   | ^ i                       | ,                                       |                   |           |  |
| 000037964   | East  | WINDS               | Dry                                     | Cleaners, I               | In                                      | C                 |           |  |
| 3. Principal Office Address   | 01  |                     | City                                    |                           | State                                   |                   | Zip       |  |
| 5 Blackmore   | , Stree   | '十!                 | East                                    | -Greenwich                | 11 <u>&lt;</u>                          | $\mathcal{V}_{-}$ | 02818     |  |
|   | <ol><li>Brief description</li></ol>   | on of the character |   | s conducted in Rhode Isla |   |                   | ~         |  |
| 812320  | Dru Cla   | eanina.             | muH                                     | tigocation                | PM'                                     | tero              | nse       |  |
| 5 State of Incorporation  | 0.75.   | 1)                  | 111000                                  | my car.                   | $O_{i}$                                 | 1                 | -         |  |
| Khode Island  |   |                     |   |                           |   |                   |           |  |
|   | 7. List ALL officers (names and addresses)  Check the box to indicate an attachment  Vice-President Name  Vice-President Name |                     |   |                           |   |                   |           |  |
| President Name  Whore  V  | Murphi  | U _                 | Vice-ries                               | ioan L. Ko                | Mea                                     | $\mathcal{U}_{-}$ |           |  |
| Street Address Duane S  | treet   | 1                   | StreetAddr                              | Blackmore                 |   |                   |           |  |
| City East Greenwich   | State RI  | Zip 02.818          | Circast                                 | Gueenwich                 | State                                   | RI                | Z10228(8  |  |
| Secretary Name Van W  | Muroh   | И                   | Treasorer I                             | Hamic Mu                  | nph                                     | <u> </u>          |           |  |
| Street Address Duale St   |   |                     | Street Addr                             | Duale Stree               |   | J                 |           |  |
| tast (direanumen  | State CI  | Zip 07818           | East                                    |                           | State                                   | RI                | 02818     |  |
| 8. List ALL directors (names and addresses)  Director Name              |   |                     |   | Check the box             | to indic                                | cate an atta      | achment 🔲 |  |
| 1 2001 L K  | Callau  | !<br>               | Director Name Her we Wurphy             |                           |   |                   |           |  |
| Street Address 5 BlackMove St   |   |                     | Street Address That                     |                           |   |                   |           |  |
| City East Greenwich   | State PL  | zip 67818           | City East                               | - Greenwah                | State                                   | <u> </u>          | 05818     |  |
| Director Name   |   |                     |   | ime                       | _                                       |                   |           |  |
| Street Address  |   |                     | Street Addr                             | ess                       |   |                   |           |  |
| City  | State   | Zip                 | City                                    |                           | State                                   |                   | Zıp       |  |
| 9. Shares Authorized  |   | 10. Shares Issued   |   |                           | Check the box to indicate an attachment |                   |           |  |
| This information is currently of record in the Department of State.     |   | NUMBER OF SHARES    |   | CLASSISFRIES              |   | PAR VALUE         |           |  |
| Changes require an additional filing.                                   |   | 8 000               |   |                           |   | 1000              |           |  |

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Name of Authorized Representative Signature of Authorized Representative

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov Date