| State of Rhode Island   | t   |                   |              |             |                   |                   |
|---|---|-------------------|--------------|-------------|-------------------|-------------------|
| Department of Sta   |   | s Services D      | ivision      | E.          | _ FIELD ,         | .π<br>Α. 1        |
| Annual Report for the year:  Corporation —  | 2025  | <del></del>       |              | J,          | <br>AN 30 202!    | 5 _               |
| → Filing Fee: \$50.00   | Filing period: February 1 - May 1 Filing Fee: \$50.00   |                   |              |             | <u>442</u>        | y                 |
| → Penalty: Additional \$25.00 fe  |   |                   |              |             |                   |                   |
| 1. Entity ID Number   | 2. Exact name of  |                   | _ ,          | _           |                   |                   |
| 102573 3. Principal Office Address 1287 Post  | The Kel   | tirement &        | Manni        | ng Company  | of N.             | E., INC.          |
| 3. Principal Office Address  1287 POST  | 01  | ,                 | City         |             | State             | Zip               |
|   |   |                   |              |             |                   | 02888             |
| 4. NAICS Code 521113  | 6. Brief description of the character of business conducted in Rhode Island  LNVESTMENT Advisor |                   |              |             |                   |                   |
| 5. State of Incorporation   |   |                   |              |             |                   |                   |
| RI<br>This All offices (some and add  |   |                   |              | 011: Ab - 1 |                   | ·· • • <b>[</b>   |
| 7. List ALL officers (names and add<br>President Name   | resses)   |                   | Vice-Preside |             | oox to indicate   | e an attachment 🔲 |
| David N   | V. Alla   | ile               | ¥100 7 1     | NONE        |                   |                   |
| Street Address 1287 Pos   |   |                   | Street Addr  |             |                   |                   |
| City .  | State   | Zip _             | City         | City        |                   | Žip               |
| Warwick<br>Secretary Name   | RI  | 02888             | Treasurer N  | Mama        |                   |                   |
| Now.  | <u></u>   |                   | Irbasulo, .  | NONE        |                   |                   |
| Street Address  | Street Address  |                   |              | ress        |                   |                   |
| City  | State   | Zip               | City         |             | State             | Zip               |
| 8. List ALL directors (names and ad   | idresses)   |                   | <del></del>  | Check the   | box to indicate   | e an attachment 🔲 |
| Director Name   |   |                   | Director Na  | ame         |                   |                   |
| Street Address  |   |                   | Street Addre | ess         |                   |                   |
| City  | State   | Zip               | City         |             | State             | Zip               |
| Director Name   |   |                   | Director Na  | ime         |                   | •                 |
| Street Address  |   |                   | Street Addre | ess         |                   |                   |
| City  | State   | Zip               | City         | <u> </u>    | State             | Zip               |
| 9. Shares Authorized  |   | 10. Shares Issued |              |             |                   |                   |
| This information is currently of recon<br>Department of State.  | d in the  | NUMBER OF SH      | MRES         | CLASS/SERI  | ES                | PAR VALUE         |
| Changes require an additional filing.   | !   | Now               |              |             |                   |                   |
| Changes require an auditional ming.   | Ī   |                   | _            |             |                   |                   |
| 11. This report must be executed or ceiver or trustee, this report must be                                    |   |                   |              |             | oration is in the | ne hands of a re- |
| Under penalty of perjury, I declar  | re and affirm that  | I have examined   | this report  |             | mpanying sc       | hedules and       |
| statements, and that all statements contained herein are true and correct.  Name of Authorized Representative |   |                   |              |             | Date /            | 7                 |
| David W. Allaire  |   |                   |              |             | 1/                | 27/2025           |
| Signature of Authorized Representa  |   |                   |              |             |                   |                   |
|   | '()   |                   |              |             |                   |                   |

RI SOS Filing Number: 202564148460 Date: 1/30/2025 4:00:00 PM

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov