RI SOS Filing Number: 202563555160 Date: 1/30/2025 2:51:00 PM



State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

FILED	Fee: \$310.0
FILED	2:510M
FILED JAN 8 0 2025	المراكون
BY CON FI	RIYH
12358	9()

(401) 222-3040 **Foreign Corporation** Application for Certificate of Authority (Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended) **SECTION I** The name of the corporation is The Northern Corp. **SECTION II** It is incorporated under the laws of State; MA Country: USA This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing **SECTION III** The name, if different, which it elects to use in Rhode Island: (a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR (b) if the corporation proposes to qualify and transact business under a different name, list that name. The Rhode Island Northern Corp. Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application **SECTION IV** The date of its incorporation is 2/12/1974 and the period of its duration is X Perpetual **SECTION V** The location of its principal office is No. and Street: 175 BOSTON RD. City or Town: **SOUTHBOROUGH** State: MA Zip: 01772 Country: USA **SECTION VI** The address of its proposed registered office in Rhode Island is No. and Street: 450 VETERANS MEMORIAL PKWY. #301 Zip: 02914 City or Town: **EAST PROVIDENCE** State: RI and the name of its proposed registered agent in Rhode Island at that address is <u>RHODE ISLAND BUILDERS ASSOCIATION, INC.</u> The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are: PROVISION AND INSTALLATION OF BUILDING MATERIALS.

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is upproporated).

	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
		——————————————————————————————————————	
1			
		· · ·	

indatory if directors are not re	equired under the laws of the	state or country of which
Name ast, Suffor		state or country of which
Name ast, Suffor		state or country of which
Name ast, Suffor		state or country of which
Name ast, Suffor		state or country of which
Name ast, Suffor		state or country of which
Name ast, Suffor		state or country of which
Name ast, Suffor		state or country of which
ast, Suffix	Address	
	Address Address City or Town, State, Zip Code, Country	
HOMAN	175 BOSTON RD.	
	SOUTHBOROUGH, MA C	7772 UNI
-— J. I	•	<u> </u>
		-
·-		
;		· · · · · ·
SECTION IX nized by classes, par value o	of shares, shares without par	value, and series, if any,
Per Share Total		
	\$0.0000	600.00
	nized by classes, par value o	Per Share Total Authorized Shares Num of Shares

;



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02133

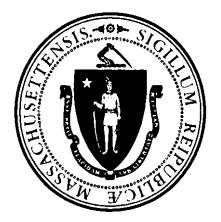
Date: January 28, 2025

To Whom It May Concern:

I hereby certify that according to the records of this office,

THE NORTHERN CORP.

is a domestic corporation organized on February 12, 1974, under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which, I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

Francis Galelin

Certificate Number, 25010516420

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: Bod

RI SOS Filing Number: 202563555160 Date: 1/30/2025 2:51:00 PM



I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

January 30, 2025 02:51 PM

Gregg M. Amore Secretary of State

Tregs M. Coure

