



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2015

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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| 1. Entity ID Number<br>126190  |  | 2. Exact name of the Corporation<br>Law Offices of Richard A. Merola, PC  |   |                  |              |           |      |        |        |  |  |  |
|--|--|---|---|------------------|--------------|-----------|------|--------|--------|--|--|--|
| 3. Principal Office Address<br>25 Pineridge Drive  |  | City<br>Smithfield  | State<br>RI<br>Zip<br>02917                       |                  |              |           |      |        |        |  |  |  |
| 4. NAICS Code<br>541110  | 6. Brief description of the character of business conducted in Rhode Island<br>Render professional law services in Rhode Island courts |   |   |                  |              |           |      |        |        |  |  |  |
| 5. State of Incorporation<br>Rhode Island  |  |   |   |                  |              |           |      |        |        |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |  |   |   |                  |              |           |      |        |        |  |  |  |
| President Name<br>Richard A. Merola  |  | Vice-President Name<br>Richard A. Merola  |   |                  |              |           |      |        |        |  |  |  |
| Street Address<br>25 Pineridge Drive   |  | Street Address<br>25 Pineridge Drive  |   |                  |              |           |      |        |        |  |  |  |
| City<br>Smithfield   | State<br>RI  | Zip<br>02917  | City<br>Smithfield<br>State<br>RI<br>Zip<br>02917 |                  |              |           |      |        |        |  |  |  |
| Secretary Name   |  | Treasurer Name  |   |                  |              |           |      |        |        |  |  |  |
| Street Address   |  | Street Address  |   |                  |              |           |      |        |        |  |  |  |
| City   | State  | Zip   | City<br>State<br>Zip                              |                  |              |           |      |        |        |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |  |   |   |                  |              |           |      |        |        |  |  |  |
| Director Name  |  | Director Name   |   |                  |              |           |      |        |        |  |  |  |
| Street Address   |  | Street Address  |   |                  |              |           |      |        |        |  |  |  |
| City   | State  | Zip   | City<br>State<br>Zip                              |                  |              |           |      |        |        |  |  |  |
| Director Name  |  | Director Name   |   |                  |              |           |      |        |        |  |  |  |
| Street Address   |  | Street Address  |   |                  |              |           |      |        |        |  |  |  |
| City   | State  | Zip   | City<br>State<br>Zip                              |                  |              |           |      |        |        |  |  |  |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.   |  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |   |                  |              |           |      |        |        |  |  |  |
|  |  | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>1000</td> <td>Common</td> <td>\$1.00</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 1000 | Common | \$1.00 |  |  |  |
| NUMBER OF SHARES   | CLASS/SERIES   | PAR VALUE   |   |                  |              |           |      |        |        |  |  |  |
| 1000   | Common   | \$1.00  |   |                  |              |           |      |        |        |  |  |  |
|  |  |   |   |                  |              |           |      |        |        |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |  |   |   |                  |              |           |      |        |        |  |  |  |
| Name of Authorized Representative<br>Richard A. Merola   |  | Date<br>September 18, 2020  |   |                  |              |           |      |        |        |  |  |  |
| Signature of Authorized Representative<br>   |  | FILED   |   |                  |              |           |      |        |        |  |  |  |

## MAIL TO:

Division of Business Services

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