



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

JAN 31 2025

BY

101

[Signature]

1 Entity ID Number 000112867		2 Exact name of the Corporation PRINCESS & SONS PIZZA, INC.			
3 Principal Office Address 105 PLEASANT VIEW AVENUE			City SMITHFIELD	State RI	Zip 02917
4 NAICS Code 722513		6 Brief description of the character of business conducted in Rhode Island PIZZA AND BAKERY			
5 State of Incorporation RI					
7 List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name JOSHUA SMITH			Vice-President Name SAME		
Street Address 105 PLEASANT VIEW AVENUE			Street Address		
City SMITHFIELD	State RI	Zip 02917	City	State	Zip
Secretary Name SAME			Treasurer Name SAME		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8 List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
			NUMBER OF SHARES 400	CLASS/SERIES CNP	PAR VALUE 0.00
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative JOSHUA SMITH					Date 1/15/2025
Signature of Authorized Representative [Signature]					