RI SOS Filing Number: 202563718790 Date: 2/3/2025 9:36:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. 000030698
- 2. Name of Corporation Disability Rights Rhode Island
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813311

4. Principal Office Address

No. and Street: 220 TOLL GATE ROAD

SUITE A

City or Town: WARWICK State: RI Zip: 02886 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

DESIGNATED PROTECTION AND ADVOCACY SYSTEM FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES, MENTAL ILLNESS AND OTHER DISABILITIES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------------|--|---|
| VICE CHAIR | STACI L KOLB ESQ | 628 CEDAR AVENUE EAST GREENWICH, RI 02818 USA |
| DIRECTOR | ARNALDO ADOLFO BERGES M.D. | 593 EDDY STREET PROVIDENCE, RI 02903 USA |
| BOARD CHAIR | SONJA DEYOE ESQ | 395 SMITH STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | PAUL COUNCIL | 116B LONG STREET WARWICK, RI 02886 USA |
| DIRECTOR | CLARE TYLER | 68 COLUMBIA AVE CRANSTON, RI 02905 USA |
| DIRECTOR | JUDITH DREW | 18 BUCKBOARD DR CUMBERLAND, RI 02864 USA |
| DIRECTOR | TARESSA JONES | 17 FREMONT ST PROVIDENCE, RI 02906 USA |
| DIRECTOR | LAURA ESTRELA | 100 EMPRESS DR EAST GREENWICH, RI 02818 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MORNA A. MURRAY 33 BROAD STREET, SUITE 601 PROVIDENCE, RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of February, 2025 at 9:38:33 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BRUCE CONKLIN

Signature of Authorized Person

Form No. 631 Revised 09/07

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