



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is All American Junior Show

ARTICLE II

The period of its duration is X Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

THE PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZED IS TO ENGAGE IN ANY

SUCH LAWFUL ACT AND/OR ACTIVITY UNDER THE GERERAL LAW OF RHODE ISLAND OTHER

THAN THE BANKING BUSINESS, TRUST COMPANY BUSINESS OR THE PRACTICE OF A

PROFESSION NOT PERMITTED TO BE INCORPOARTED BY AND PURSUANT TO THE RHODE

ISLAND CORPORATIONS STATUE.

SPECIFICALLY TO HOST A NATIONALLY COMPETITIVE JUNIOR BREEDING SHEEP SHOW

THAT ALLOWS THE UTMOST POSITIVE SHOW EXPERIENCE FOR ALL ATTENDEES BY

PROVIDING ADDITONAL EDUCATIONAL ACTIVITIES, SCHOLARSHIPS OPPORTUNITIES AND

SOCIAL GATHERINGS OUTSIDE OF THE SHOW RING THAT WILL AID IN THE DEVELOPMEMNT OF YOUNG ADULTS IN THE PUREBRED SHEEP INDUSTRY NOT ONLY IN

THEIR KNOWLEDGE OF THEIR PROJECTS/ANIMALS BUT ALSO IN THE ESTABLISHMENT OF

THEIR ESSENTIAL LIFETIME SKILLS, AND THE GROWTH OF PERSONAL RELATIONSHIPS

WITH THEIR PEERS AND SHEEP INDUSTRY LEADERS.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NONE

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 1125 DANIELSON PIKE

City or Town: NORTH SCITUATE

State: RI

Zip: 02857

The name of its initial registered agent at such address is DEBRA HOPKINS

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 7 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JUDY MOORE	11989 HINMAN ROAD EAGLE, MI 48822 USA
DIRECTOR	JUDY SCHAMBOW	1753 FOX RIDGE RD LARAMIE, WY 82072 USA
DIRECTOR	JEFF EBERT	10015 FLUSH RD ST GEORGE, KS 66535 USA
DIRECTOR	JAKE HERRIG	677 ST HWY 262 SLAYTON, MN 56172 USA
DIRECTOR	CARRIE KELLY	27145 G AVE ADEL, IA 50003 USA
DIRECTOR	NANCY MINITER	P.O. BOX 729 SHERBORN, MA 01770 USA
DIRECTOR	DAVE TROTTER	9305 ZOLLMAN RD MARYSVILLE, IN 47141 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	DEBRA HOPKINS	1125 DANIELSON PIKE NORTH SCITUATE, RI 02857 USA

ARTICLE VIII

Date when corporate existence is to begin 02/15/2025
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 3 Day of February, 2025 at 10:24:36 AM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

DEBRA HOPKINS

Form No. 200
Revised 09/07

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