



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001769491

2. Name of Corporation GRID Gallery

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813311

4. Principal Office Address

No. and Street: 105 WICKENDEN

SUITE 2

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ESTABLISH A PUBLIC SPACE FOR QUEER POC PHOTOGRAPHERS WHILE ALLEVIATING HARDSHIPS CREATED BY SOCIOECONOMIC AND INSTITUTIONAL BIASES IN THE ARTS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	M. B VARGAS	135 S 20TH STREET, APT 1105 PHILADELPHIA , PA 19103 USA
SECRETARY	KYLEEN NIXON	45 VILLAGE GREEN NORTH APT A RIVERSIDE, RI 02915 USA
INCORPORATOR	JUAN JOEL ARCE	304 PEARL STREET, APT 207 PROVIDENCE, RI 02907 USA
DIRECTOR	JUAN JOEL ARCE	304 PEARL STREET, APT 207 PROVIDENCE, RI 02907 USA
DIRECTOR	KYLEEN NIXON	45 VILLAGE GREEN NORTH APT A RIVERSIDE, RI 02915 USA
DIRECTOR	M. B VARGAS	135 S 20TH STREET, APT 1105 PHILADELPHIA , PA 19103 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JUAN JOEL ARCE 304 PEARL STREET, APT 207 PROVIDENCE , RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of February, 2025 at 12:02:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JUAN ARCE
Signature of Authorized Person

Form No. 631
Revised 09/07

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