



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000008610

**2. Name of Corporation** THE DUNES CORPORATION

**3. Street Address Principal Business Office:**

No. and Street: 137 BOSTON NECK ROAD

City or Town: NARRAGANSETT

State: RI

Zip: 02882

Country: USA

**4. Business Phone No.**

(401) 783-3351

**5. State of Incorporation**

State: RI

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531120

**6. Brief Description of the Character of Business Conducted in Rhode Island**

REAL ESTATE OWNERSHIP AND MANAGEMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT           | WILLIAM M. KAPOS                                      | 401 OCEAN ROAD<br>NARRAGANSETT, RI 02882 USA                      |
| TREASURER           | CHARLES E. WHITE II                                   | 3433 GULF STREAM ROAD<br>GULF STREAM, FL 33483 USA                |
| SECRETARY           | ANNA M. MCGREEN                                       | ONE WYNDCLIFF DRIVE<br>SAUNDERSTOWN, R 02874 USA                  |
| VICE PRESIDENT      | KATHARINE H. FLYNN                                    | 189 BOSTON NECK ROAD<br>NARRAGANSETT, RI 02882 USA                |
| ASSISTANT TREASURER | DUNCAN H. COCROFT                                     | 570 POST ROAD<br>WAKEFIELD, RI 02879 USA                          |
| DIRECTOR            | JEFFREY B. CIANCIOLO                                  | 4 KENDALL COURT<br>NARRAGANSETT, RI 02882 USA                     |
| DIRECTOR            | DAISY DOUGLAS SAVAGE                                  | 80 CLAREMONT ROAD - #204<br>BERNARDSVILLE, NJ 07924 USA           |
| DIRECTOR            | GEOFFREY M. BOSS                                      | 445 OCEAN ROAD<br>NARRAGANSETT, RI 02882 USA                      |
| DIRECTOR            | EDWARD W. BURMAN JR.                                  | 4458 TOWER HILL ROAD<br>WAKEFIELD, RI 02879 USA                   |
| DIRECTOR            | BOGDAN NOWAK                                          | 271 OCEAN ROAD<br>NARRAGANSETT, RI 02882 USA                      |
| DIRECTOR            | ANNETTE VALLONE-ROCCHIO                               | 530 EAST SHORE ROAD<br>JAMESTOWN, RI 02882 USA                    |
| DIRECTOR            | JOSEPH P. MARRINAN III                                | 278 FINCH LANE<br>SAUNDERSTOWN, RI 02874 USA                      |
| DIRECTOR            | MARILEE D. BELL                                       | 49 POLITZER DRIVE<br>MENLO PARK, CA 94025 USA                     |
| DIRECTOR            | BERNARD V. BUONANNO III                               | 69 WALMSLEY LANE<br>SAUNDERSTOWN, RI 02874 USA                    |
| DIRECTOR            | JANET C. KERMES                                       | 35 SUCCOTASH ROAD<br>WAKEFIELD, RI 02879 USA                      |
| DIRECTOR            | PETER J. MILLONES JR.                                 | 18 SHANNAMERE ROAD<br>DARIEN, CT 06820 USA                        |
| DIRECTOR            | SUSAN M. WINTER                                       | 3608 TOWER HILL ROAD<br>WAKEFIELD, RI 02879 USA                   |
| DIRECTOR            | DAVIES W. BISSET III                                  | 355 KENT DRIVE<br>EAST GREENWICH, RI 02818 USA                    |
| DIRECTOR            | EMILY Y. DENNEY                                       | 1104 CARROLL HILL DRIVE<br>WEST CHESTER, PA 19382 USA             |
| DIRECTOR            | KATHRYN C. SODERBERG                                  | 989 PELLHAMDALE AVENUE<br>PELLHAM MANOR, NY 10803 USA             |
| DIRECTOR            | TIMOTHY P. HAXTON                                     | P. O. BOX 606<br>NARRAGANSETT, RI 02879 USA                       |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.0000            | 1,500.00                                           | 1361                                                 |
| PNP            |                 | \$0.0000            | 1,500.00                                           | 1361                                                 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 3 Day of February, 2025 at 1:38:34 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEPHEN P. STERLING

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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