



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001727182

2. Name of Corporation Full Gospel Business Men's Fellowship International

3. State of Incorporation

State: CA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 26 MICHAELSON DRIVE

SUITE 1700

City or Town: IRVINE

State: CA

Zip: 92612

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO REACH MEN IN ALL NATIONS FOR JESUS CHRIST, TO CALL MEN BACK TO GOD
BY
WALKING IN LOVE. TO HELP BELIEVERS TO BE BAPTIZED IN THE HOLY SPIRIT.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RON LEO BLAIN	326 MENDON ROAD CUMBERLAND, RI 02864 UNI
TREASURER	RONALD LEO BLAIN	326 MENDON ROAD CUMBERLAND, RI 02864 UNI
PRESIDENT	PATRICK DOCHETY	4 EILEIN AVENUE CRANSTON, RI 02864 USA
DIRECTOR	RON BLAIN	326 MENDON ROAD CUMBERLAND, RI 02864 USA
VICE PRESIDENT	ANTHONY FIORILLO	25 CORB ST, UNIT D 103 CUMBERLAND, RI 02864 UNI

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RONALD BLAIN 326 MENDON ROAD CUMBERLAND , RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of February, 2025 at 3:26:38 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RONALD L BLAIN
Signature of Authorized Person

Form No. 631
Revised 09/07

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