



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000792177

**2. Name of Corporation** Civil & Environmental Consultants, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 700 CHERRINGTON PARKWAY

City or Town: MOON TOWNSHIP

State: PA Zip: 15108 Country: USA

**4. Business Phone No.**

4124292324

**5. State of Incorporation**

State: PA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGINEERING AND CONSULTING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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CFO	FOREST D. RICHARDSON	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
PRESIDENT & CHIEF EXECUTIVE OFFICER	DUSTIN J. KUHLMAN	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR	JOHN DINUNZIO	2350 OLD WILSON ROAD WORTHINGTON, OH 43085 USA
DIRECTOR - VICE PRESIDENT	DANIEL A. MALTESE	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR - VICE PRESIDENT	LAUREN R. PARKER	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR - CHIEF STRATEGY OFFICER	MARY J. GUINEE	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
CHAIRMAN	DUSTIN J. KUHLMAN	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR - VICE PRESIDENT	THOMAS R. COVRETT	ONE SEAGATE, SUITE 2050 TOLEDO, OH 43604 USA
DIRECTOR - VICE PRESIDENT	MICHAEL J. SHELEHEDA	4350 NORTHERN PIKE, SUITE 141 MONROEVILLE, PA 15146 USA
CHIEF HUMAN RESOURCES OFFICER	JENNIFER CICCONE	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
CHIEF LEGAL OFFICER & SECRETARY	D. TROY BLAIR	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR - VICE PRESIDENT	RAYMOND A. EWING JR.	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR	HARRY J. SOOSE JR.	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR	JAMES M. ROBERTS	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR	GEGORY P. QUATCHAK	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR	BRIAN L SOUVA	2704 CHEROKEE FARM WAY KNOXVILLE, TN 37920 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	10,000,000.00	2388489

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 3 Day of February, 2025 at 3:31:37 PM. This electronic signature of the individual**

*or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JEREMY J. LEUCH

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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