



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000096360

2. Name of Corporation Hewlett-Packard Financial Services Company

3. Street Address Principal Business Office:

No. and Street: 200 CONNELL DRIVE
SUITE 5000

City or Town: BERKELEY HEIGHTS State: NJ Zip: 07922 Country: USA

4. Business Phone No.

908-288-9312

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522220

6. Brief Description of the Character of Business Conducted in Rhode Island

LEASING AND FINANCING OF COMPUTERS AND RELATED EQUIPMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GERRI GOLD	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
SECRETARY	BRIAN SLATTERY	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
CEO	GERRI GOLD	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
SENIOR VICE PRESIDENT	BRAD SHAPIRO	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
SENIOR VICE PRESIDENT	PAUL SHEERAN	BUILDING 1, LIFFEY BUSINESS CAMPUS, BARNHALL ROAD LEIXLIP, W23Y972 IRL
VICE PRESIDENT, CFO & TREASURER	IAN FOWLIS	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
VICE PRESIDENT	BRIAN SLATTERY	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
VICE PRESIDENT	JENNIFER MARINARO	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
VICE PRESIDENT	JAMES O'GRADY	165 DASCOMB ROAD ANDOVER, MA 01810 USA
ASSISTANT SECRETARY	DESRIE MASON-JIMERSON	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
ASSISTANT TREASURER	GERALD MUSSER	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
VICE PRESIDENT	ARLENE SENA	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
GENERAL COUNSEL	BRIAN SLATTERY	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
VICE PRESIDENT	DAVID LAPPIN	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA
VICE PRESIDENT	MICHAEL SWAN	1701 E. MOSSY OAKS ROAD SPRING, TX 77389 USA
VICE PRESIDENT	BOORZIN HODIWALLA	150 ROUTE DU NANT, MEYRIN GENEVA, 1217 CHE
CHAIRPERSON OF THE BOARD	MARIE MYERS	1701 E. MOSSY OAKS ROAD SPRING, TX 77389 USA
APJ GOVERNANCE HEAD	DAVID GILL	LEVEL 18, 207 KENT STREET SYDNEY NSW, NS 2000 AUS
DIRECTOR	MARIE MYERS	1701 E. MOSSY OAKS ROAD SPRING, TX 77389 USA
DIRECTOR	GERRI GOLD	200 CONNELL DRIVE, SUITE 5000 BERKELEY HEIGHTS, NJ 07922 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per	Total Authorized Shares	Total Issued and
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		Share		Outstanding Num of Shares
			Number of Shares	
CWP		\$0.0100	10,000.00	1458

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of February, 2025 at 4:24:35 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DESRIE MASON-JIMERSON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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