

## State of Rhode Island

Department of State - Business Services Division

Annual	Report	for	the	year:	2025

**Non-Profit Corporation** 

→ Filing period: February 1 - May 1 → Filing Fee: \$20.00



→ Penalty: Additional \$25.00 fee if form is not filed by May 31.										
1. Entity ID Number 000072563	2 Exact name of the Corporation FRIENDS ASSOCIATION OF PAWTUCKET INC.									
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island									
RI	TO RENDER ASSISTANCE TO MEMBERS IN TIME OF NEED AND/OR									
4. NAICS Code	HARDSHIP. SUCH ASSISTANCE SHALL BE LIMITED TO THE ABILITY									
813319										
6. Principal Office Address	<u> </u>	City	State	Zip						
95 CARPENTER STREET	Γ		PAWTUCKET	RI	02860					
7. List ALL officers (names and addresses)  Check the box to indicate an attachment										
President Name DAVID S. BAL	LAH SR		Vice-President Name BORKAI B JOHNSON							
Street Address 95 CARPENTE	R STREET	-	Street Address 33 1/2 JANE ST							
City PAWTUCKET	State RI	<sup>Zıp</sup> 02860	City PAW	State RI	<sup>Zip</sup> 02860					
Secretary Name JAMES WOOL	DS		Treasurer Name EVA BALLAH							
Street Address 40 GENERAL ST			Street Address 95 CARPENTER STREET							
<sup>City</sup> PROV	State RI	<sup>Zip</sup> 02904	City PAW	State RI	<sup>Zip</sup> 02860					
List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment.										
Director Name TOGAR JOHNS	ON		Director Name CEPHAS LOGAN							
Street Address 35 DOME ST			Street Address 217 HARRISON ST							
<sup>City</sup> PROV	State RI	<sup>Zip</sup> 02908	City PAW	State RI	Zip UZOUU					
Director Name SARA RENEES	SMITH		Director Name SHIRLEY JOHNSON							
Street Address 315 LOWELL S	T		Street Address 33 1/2 JANE ST							
City PROV	State RI	<sup>Zip</sup> 0290 <b>%</b>	City PAW	State RI	Zip 02860					
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.										
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.										
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee										
Name of Officer/Authorized Repres			Date							
DAVID S. BALLAH SR 2/3/2025										
Signature of Officer/Authorized Representative  FILED										

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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