RI SOS Filing Number: 202563896380 Date: 2/4/2025 11:31:00 AM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. 000053911
- 2. Name of Corporation Saint Brigid's Church of Johnston
- 3. State of Incorporation

State: RI

### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813110

#### 4. Principal Office Address

No. and Street: 927 ATWOOD AVENUE

City or Town: JOHNSTON State: RI Zip: 02919 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

## RELIGIOUS CHARITABLE AND EDUCATIONAL ACTIVITIES.

## 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

TREASURER	REV. ANGELO N CARUSI	927 ATWOOD AVE. JOHNSTON, RI 02919 USA
SECRETARY	REV. ANGELO N CARUSI	927 ATWOOD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	REV. MSGR. ALBERT A. KENNEY	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
PRESIDENT	REV. MSGR. ALBERT A. KENNEY	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
DIRECTOR	REV. ANGELO N CARUSI	927 ATWOOD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	RICHARD MONTELLA	3 JENNIFER DR. JOHNSTON, RI 02919 USA
DIRECTOR	JAMES PETERS	5 NAPLES AVE. JOHNSTON, RI 02919 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REV. ANGELO N. CARUSI 927 ATWOOD AVENUE JOHNSTON, RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 4 Day of February, 2025 at 11:32:45 AM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>REV. ANGELO N. CARUSI</u> Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2025 State of Rhode Island All Rights Reserved