



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000078697

**2. Name of Corporation** The Rhode Island Historical Society

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

712120

**4. Principal Office Address**

No. and Street: 110 BENEVOLENT STREET

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

HONORING, INTERPRETING AND SHARING RHODE ISLANDS PAST TO ENRICH THE PRESENT AND INSPIRE THE FUTURE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|            | First, Middle, Last, Suffix        | Address, City or Town, State, Zip Code, Country            |
|------------|------------------------------------|------------------------------------------------------------|
| TREASURER  | MARK F. HARRIMAN                   | 42 NELSON STREET<br>PROVIDENCE, RI 02908 USA               |
| SECRETARY  | PETER J. MINIATI                   | 100 WESTMINSTER STREET<br>PROVIDENCE, RI 02903 USA         |
| DIRECTOR   | JEANNETTE E. RILEY PH.D.           | 257 CHAFEE SOCIAL SCIENCE CENTER<br>KINGSTON, RI 02881 USA |
| DIRECTOR   | ALICIA J. SAMOLIS JD               | 257B NORWOOD AVE<br>PROVIDENCE, RI 02905 USA               |
| DIRECTOR   | MICHAEL GERHARDT                   | 39 BAGY WRINKLE COVE<br>WARREN, RI 02885 USA               |
| DIRECTOR   | STANLEY WEISS                      | 274 BENEFIT STREET<br>PROVIDENCE, RI 02906 USA             |
| DIRECTOR   | ROBERT H. SLOAN JR.                | 1 NAUSHON AVENUE, UNIT 3<br>WARWICK, RI 02888 USA          |
| DIRECTOR   | LANE TALBOT SPARKMAN               | 35 CENTRAL STREET<br>BRISTOL, RI 02809 USA                 |
| DIRECTOR   | PAUL R. WILLIAMS                   | 65 JAY STREET<br>RUMFORD, RI 02904 USA                     |
| EX-OFFICIO | ERIN STEVENSON                     | 148 WEST RIVER STREET<br>PROVIDENCE, RI 02904 USA          |
| CHAIR      | ROBERTA E. GOSSELIN                | 100 AMICA WAY<br>LINCOLN, RI 02865 USA                     |
| VICE CHAIR | WINIFRED E. BROWNELL PH.D.         | 18 GINGER COURT<br>NORTH KINGSTOWN, RI 02852 USA           |
| DIRECTOR   | CHARLOTTE CARRINGTON-FARMTER PH.D. | 14 ROSE LANE<br>BARRINGTON, RI 02806 USA                   |
| DIRECTOR   | LORI J. LOUSARARIAN ESQ.           | 301 PROMENADE STREET<br>PROVIDENCE, RI 02908 USA           |
| DIRECTOR   | FRANK J. FALTUS MD                 | 124 CONGDON STREET<br>PROVIDENCE, RI 02906 USA             |
| DIRECTOR   | JOSEPH T. GALINDO JD               | 14 TAMARAC DRIVE<br>GREENVILLE, RI 02828 USA               |
| DIRECTOR   | DENISE GALLO PH.D.                 | 4158 POST ROAD<br>EAST GREENWICH, RI 02818 USA             |
| DIRECTOR   | FRANK MAURAN IV                    | 109 BENEFIT STREET<br>PROVIDENCE, RI 02903 USA             |
| DIRECTOR   | LUTHER W. SPOEHR PH.D.             | 4 WINDWARD DRIVE<br>BARRINGTON, RI 02806 USA               |
| DIRECTOR   | MICHAEL L. BAKER JR.               | 100 AMICA WAY<br>LINCOLN, RI 02865 USA                     |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

C. MORGAN GREFE 110 BENEVOLENT STREET PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of February, 2025 at 2:38:46 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By C. MORGAN GREFE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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