RI SOS Filing Number: 202563960360 Date: 2/4/2025 3:35:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: 2025

- 1. Corporate ID No. 000100811
- 2. Name of Corporation St. Andrew's Society of R.I., Inc.
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813110

4. Principal Office Address

No. and Street: 55 ALHAMBRA CIRCLE

City or Town: CRANSTON State: RI Zip: 02905 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE AND PRESERVE THE RICH CULTURE AND HERITAGE OFPEOPLE OF SCOTTISH ANCESTRY AND DESCENT.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address

I	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	GAIL A. KELLEHER	55 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
SECRETARY	CATHY POIRIER	240 SHERMANTOWN ROAD SAUNDERSTOWN, RI 02874 USA
DIRECTOR	JAMES E. KELLEHER	55 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
DIRECTOR	JOSEPH MUZZY	66 EVERILL STREET WARWICK, RI 02889 USA
DIRECTOR	BR. ENOCH JOHN VALENTINE	419 SOUTH MAIN ST WOONSOCKET, RI 02895 USA
DIRECTOR	JOHN MACLEAN	88 BOXWOOD AVE CRANSTON, RI 02910 USA
DIRECTOR	RICHMOND CARGILL	31 CLIFF DRIVE ASSONET, MA 02702 USA
DIRECTOR	JAMES E. KELLEHER	55 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES E. KELLEHER 55 ALHAMBRA CIRCLE CRANSTON, RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of February, 2025 at 3:37:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>JAMES E. KELLEHER</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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