RI SOS Filing Number: 202563982830 Date: 2/4/2025 6:17:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: 2025

- 1. Corporate ID No. 000068499
- 2. Name of Corporation Church of the Epiphany East Providence
- 3. State of Incorporation

State: RI

### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813110</u>

#### 4. Principal Office Address

No. and Street: 1336 PAWTUCKET AVENUE

City or Town: RUMFORD State: RI Zip: 02916 Country: USA

#### 5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ON 12/31/1990 A CONSOLIDATION WAS FILED BETWEEN ID# 62306 GRACE CHURCH, MEMORIAL TO GRACE PHILLIPS AND ID# 29207 CHURCH OF ST. MICHAEL AND ALL ANGELS FORMING ID# 68499 ST. MICHAEL AND GRACE CHURCH. CHURCH

#### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM DENCH	67 STRATFORD RD. SEEKONK, MA 02771 USA
TREASURER	KYLE GUGLIELMO	14 ALICE STREET EAST PROVIDENCE, RI 02914 USA
CEO	JENNIFER ZOGG	7 ST. MICHAELS COURT RUMFORD, RI 02916 US
VICE PRESIDENT	JAIME DAVIN	56 OXFORD LN SWANSEA, MA 02777 USA
CLERK	FRAN MOTRONI	3601 PAWTUCKET AVE RIVERSIDE, RI 02915 USA
DIRECTOR	LEO FERNANDES	19 IPSWICH STREET, #2 SEEKONK, MA 02771 USA
DIRECTOR	ERIN MCNEILL	47 PRESTON STREET PROVIDENCE, RI 02906 USA
DIRECTOR	LISA PUCINO	188 BRIARBROOK DR SEEKONK, MA 02771 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ST.MICHAEL & GRACE CHURCH 1336 PAWTUCKET AVENUE RUMFORD, RI 02916

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 4 Day of February, 2025 at 6:22:46 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By WILLIAM DENCH

Signature of Authorized Person

Form No. 631 Revised 09/07

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