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Annual Report for the year:

Non-Profit Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$20,00

-> Penalty: Additional \$25.00 fee if form is not filed by May 31.

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1. Entity ID Number 000153013	2. Exact name of the Corporation COTHE SMITHFIELD PRESERVATION SOCIETY							
3. State of Incorporation	5. Brief descrip	5. Brief description of the character of business conducted in Rhode Island						
RI	TO COND	TO CONDUCT & ASSIST IN PRESERVATION & RESTORATION OF						
4. NAICS Code 72120		HISTORIC BUILDINGS & STRUCTURES WITHIN SMITHFIELD, RI.						
6. Principal Office Address			City	State	Zip			
7 JOHN MOWRY ROA	ND.		SMITHFIELD	RI	02917			
7. List ALL officers (names and a	ddresses)			Check the box to indic				
President Name KATIE LAW			Vice-President Name					
Street Address 14 THORTO	N AVENUE		Street Address					
City SMITHFIELD	State RI	^{Zip} 02917	City	State	Zip			
Secretary Name N/A		_	Treasurer Name JEFFREY	/ S BOOKER	<u> </u>			
Street Address			Street Address 30 WEST	GREENVILLE I	ROAD			
City	State	Zip	City GREENVILLE	State RI	^{Zip} 02828			
8. List ALL directors (names and	addresses). RI Co	rporations MUST lis	st at least THREE directors.	Check the box to indic	ate an attachment			
Director Name ROBERT LEACH			Director Name PATRICK MEENAN					
Street Address 147 AUSTIN A		ENVILLE, RI	Street Address 20 WILLOW	V ROAD	,			
City GREENVILLE	State RI	^{Zip} 02828	City GREENVILLE	State RI	^{Zip} 02828			
Director Name JOHN EMIN J			Director Name		- 			
Street Address 7 JOHN MOW	RY ROAD		Street Address	<u> </u>				
City SMITHFIELD	State RI	^{Zip} 02917	City	State	Zip			
9. The Registered Agent informati	on of record with t	he RI Department o	of State is accurate. Changes re-	quire filing Form 641				
Under penalty of perjury, I decide statements, and that all statements.	are and affirm tha	it I have examined	this report, including any acc	companying schedu	les and			
This report must be signed by either the Pro	esident, Vice-President,	Secretary, Assistant Sec	cretary, Treasurer, duly Authorized Repres	sentative, Receiver or Trus	loc.			
Name of Officer/Authorized Representative JEFFREY S BOOKER, TREASURER			Date 12/30/2024					
Signature of Officer/Authorized Re	presentative			1 131 31 31	<u>. </u>			
MAIL TO: /////			FILED 12:3					
ivision di Business Services			12:3	2				

MAIL TO: ////
Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov

FEB **03** 2025

BY DKIVD