RI SOS Filing Number: 202564375190 Date: 2/3/2025 4:00:00 PM

State of Rhode Island **Department of State - Business Services Division**

FILED

Annual Report for the year: 2025

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31

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|--|--|------------------------------|----------------------------------|----------|-------------------------|--|--|--|
| 1. Entity ID Number 001714541 | 2. Exact name of the Corporation SOUTH COUNTY TRAIL HOMEOWNERS ASSOCIATION, INC. | | | | | | | |
| 3. State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | | | | |
| RI | HOMEOWNERS ASSOCIATION | | | | | | | |
| 4. NAICS Code | | | | | | | | |
| 813990 | | | | | | | | |
| 613990 | | | | | | | | |
| 6. Principal Office Address | | | City | State | Zip | | | |
| P.O. BOX 794 | | | WEST KINGSTON | RI | 02892 | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | | |
| President Name | | | Vice-President Name | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Ζιρ | City | State | Zip | | | |
| Secretary Name | | | Treasurer Name | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | State | Zip | | | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | | |
| Director Name JONATHAN DONIGAN | | | Director Name AMY FRATANTONIO | | | | | |
| Street Address 29 MICHAELA COURT | | | Street Address 94 MICHAELA COURT | | | | | |
| City WEST KINGSTON | State RI | ^{Zip} 02892 | City WEST KINGSTON | State RI | ^{Ζίρ} 02892 | | | |
| Director Name RICHARD SERI | | Director Name ALEXANDER FINN | | | | | | |
| Street Address 89 MICHAELA COURT | | | Street Address 91 MICHAELA COURT | | | | | |
| City WEST KINGSTON | State RI | ^{Zip} 02892 | City WEST KINGSTON | State RI | ^{Zip} 02892 | | | |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee. | | | | | | | | |
| Name of Officer/Authorized Repres | Date | | | | | | | |
| RICHARD D SERPA | 01/19/2025 | | | | | | | |
| Signature of Officer/Authorized Representative | | | | | | | | |
| MAIL TO: | | | | | | | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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