



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000028301

2. Name of Corporation The Mastery Foundation

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 1 CHARLTON COURT

#104

City or Town: SAN FRANCISCO

State: CA

Zip: 94123

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CONTINUING EDUCATION FOR RELIGIOUS LEADERS, SERVICES AND COMMUNITY GROUPS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER | DAN BROWNELL | 3117 BROADWAY #64 NEW YORK, NY 10027 US |
| SECRETARY | ART SCHREIBER | 64 N. MOUNTAIN AVE. ASHLAND, OR 97520 USA |
| VICE PRESIDENT | ANN A OVERTON | 1 CHARLTON COURT SAN FRANCISCO, CA 94123 USA |
| PRESIDENT | ED STROUPE | 37 TRAILSIDE CIRCLE SAIDA, CO 81201 USA |
| VICE PRESIDENT | ARNOLD MARK BELZER | 34 WASHINGTON AVE. SAVANNAH, GA 31402 US |
| VICE PRESIDENT | ANN OVERTON | 1 CHARLTON CT APT 104 SAN FRANCISCO, CA 94123 US |
| DIRECTOR | MICHAEL MORAN | 1 BURY STREET LONDON, N9 7LE UK |
| DIRECTOR | SHANE PHELAN | 245 STONY KILL ROAD ACCORD, NY 12404 USA |
| DIRECTOR | BILL CAWLEY | 2928 FLORIDA STREET BATON ROUGE, LA 70802 USA |
| DIRECTOR | MYRTLE GALLOW | 16 HAWTHORNE COURT NE WASHINGTON, DC 20017 USA |
| DIRECTOR | DOUG PLETTE | 11302 LAKE FOREST DRIVE CONROE, TX 77384 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PARASEARCH, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of February, 2025 at 2:25:55 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANN OVERTON
Signature of Authorized Person

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