



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000068562

**2. Name of Corporation** Childhood Lead Action Project, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

**4. Principal Office Address**

No. and Street: 1192 WESTMINSTER STREET

City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PREVENT CHILDHOOD LEAD POISONING THROUGH EDUCATION, ADVOCACY  
AND MUTUAL SUPPORT.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	SERENA TAVARES	7 PEQUOT STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JUAN ESPINOZA	100 SAVE THE BAY DRIVE PROVIDENCE, RI 02905 USA
VICE CHAIR	MARY SECCARECCIA	44 BLISS STREET REHOBOTH, MA 02769 USA
CHAIR	JEANNINE CASSELMAN	18 ELLIS AVENUE WARREN, RI 02885 USA
SECRETARY	ZACHARY M MEZERA	84 ISABELLA AVENUE PROVIDENCE, RI 02908 USA
TREASURER	SAM CRAMER	105 WORCESTER AVENUE RIVERSIDE, RI 02915 USA
DIRECTOR	LINA ROMAN	81 MESSINA STREET PROVIDENCE, RI 02908 USA
DIRECTOR	BRUCE PHILLIPS	8 UPTON AVENUE PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LAURA BRION 1192 WESTMINSTER STREET PROVIDENCE , RI 02909

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of February, 2025 at 5:41:56 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LAURA BRION  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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