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## State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

1. Corporate ID No. 000703199

2. Name of Corporation Allegiance COBRA Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 2806 S GARFIELD ST

City or Town: MISSOULA State: MT Zip: 59801 Country: USA

4. Business Phone No.

406-721-2222

5. State of Incorporation

State: MT

#### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

999999

6. Brief Description of the Character of Business Conducted in Rhode Island

### FEDERAL COBRA SERVICES ADMINSTRATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name             | Address   |  |  |
|-------|-----------------------------|---|--|--|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |  |

| PRESIDENT | STEPHEN A TAHTA     | 2806 S GARFIELD ST<br>MISSOULA, MT 59801 USA              |  |
|-----------|---------------------|---|--|
| SECRETARY | ALICIA MORROW       | 1 EXPRESS WAY<br>ST LOUIS, MO 63121 USA                   |  |
| CFO       | BEAU LARSON         | 2806 S GARFIELD ST<br>MISSOULA, MT 59801 USA              |  |
| DIRECTOR  | STEPHEN A TAHTA     | 2806 S GARFIELD ST<br>MISSOULA, MT 59801 USA              |  |
| DIRECTOR  | HEATHER DLUGOLENSKI | 900 COTTAGE GROVE RD.<br>BLOOMFIELD, CT 06002 USA         |  |
| DIRECTOR  | ALEXIS JONES        | 1601 CHESTNUT STTWO LIBERTY<br>PHILADELPHIA, PA 19192 USA |  |
| DIRECTOR  | NICHOLAS FREY       | 1 EXPRESS WAY<br>ST LOUIS, MO 63121 USA                   |  |
| DIRECTOR  | AMY FLASTER         | 38 CLARENDON ST., APT 2<br>BOSTON, MA 02116 USA           |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per |                  | Total Issued and |
|----------------|-----------------|---------------|------------------|------------------|
|                |                 | Share         | Total Authorized | Outstanding      |
|                |                 |               | Shares           | Num of           |
|                |                 |               | Number of Shares | Shares           |
| CWP            |                 | \$1.0000      | 10,000.00        | 10               |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 5 Day of February, 2025 at 6:56:57 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By STEPHEN A. TAHTA

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07