



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001771421

**2. Name of Corporation** Rhode Island Elite

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: 117 BISHOP HILL RD

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE PURPOSE OF THE ORGANIZATION IS TO OFFER AMATEUR SPORTS PROGRAMS; TO PROMOTE GOOD SPORTSMANSHIP AND GOOD CITIZENSHIP; TO CONDUCT PROGRAMS THAT PROVIDE FOR, ENHANCE AND STRENGTHEN PARTICIPATION AND COMPETITION FOR AMATEUR ATHLETES; TO WORK WITH OTHER SPORTS ORGANIZATIONS TO BENEFIT AMATEUR

ATHLETES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| INCORPORATOR | ABDUL NURI MAHMOUD                                    | 117 BISHOP HILL RD<br>JOHNSTON, RI 02919 USA                      |
| DIRECTOR     | NICHOLAS LIGHT  | 227 VAN BUREN<br>WARWICK , RI 02888 USA                           |
| DIRECTOR     | RAY PENA  | 25 FLOWER ST APT 2<br>PROVIDENCE, RI 02909 USA                    |
| DIRECTOR     | ABDUL NURI MAHMOUD                                    | 117 BISHOP HILL RD<br>JOHNSTON. , RI 02919 USA                    |
| DIRECTOR     | ABDUL NURI ALI MAHMOUD                                | 117 BISHOP HILL RD<br>JOHNSTON, RI 02919 UNI                      |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ABDUL NURI MAHMOUD 117 BISHOP HILL RD JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of February, 2025 at 8:04:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ABDUL NURI ALI MAHMOUD  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2025 State of Rhode Island  
All Rights Reserved