RI SOS Filing Number: 202564429370 Date: 2/3/2025 4:00:00 PM

State of Rhode Island Department of State - Business Services Division				FILED STAMP		
Annual Report for the year:	2025	F	EB 0,3,2025	11817		
Non-Profit Corporation			D\/		FO (THIOF STATE	
→ Filing period: February 1 - May 1 → Filing Fee: \$20.00					J. V	
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.						
1. Entity ID Number	2. Exact name of	the Corporation				
000124426	AR Te	nant 149	isociation			
3. State of Incorporation			r of business conducted in Rhode			
RI	To ensu	re the pi	roperty Rights a	of the ind	ividuces	
4. NAICS Code	To ensure the property Rights of the individuals upo our residential dwellings on Jahrson's					
531190	fond	THE S	26			
6. Principal Office Address			City	State	Zip	
2000 Warwick	Avenue		Warwick	1 RT	00889	
7. List ALL officers (names and addresses) Check the box to indicate an attachment						
President Name Source Beauch	ann		Vice-President Name			
Street Address A July 2			Street Address			
177 15011 Hill KC			12 Jage Ann	136	Ta.	
Colchester	State	06415	Smith Geld	State R4	^{Zig} 29/7	
Secretary Name Textica Andrade - Mello			Treasurer Name Michael Scalco			
Street Address 161 Aucho Rd			Street Address 87 Candais DF			
City Coventry	State R1	Zip 02810	City Hope	State R-1	Zip 0283/	
8. List ALL directors (rames and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name Director Name Director Name Director Name Director Name				- .		
Street Address			Street Address / \			
City A I A I		Zin .	City 100 Hon!	State	Zip . o	
Colchester	CT	06415	3mith eld	State KL	1009/7	
Director Name Session Andrad	e- Mello		Director Name			
Street Address			Street Address			
City p	State R4	Zip	City	State	Zip	
oventay		02816	of Change and a Change and	via Sia Saa Saa	1	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filling Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer Authorized Representative Pattle I Whier, Managing Agent				Date 1 28	Date 1/28/2025	
Signature of Officer/Authorized Representative						
Pathie Turner						

MAIL TO:

Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov