

## State of Rhode Island Department of State - Business Services Division

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Annual Report for the year: 2025
Non-Profit Corporation

- → Filing period: February 1 May 1
- → Filing Fee: \$20.00

| → Penalty: Additional \$25.00 fee if f   | form is not filed by  | Мау 31.                     |  |                           | 4            |  |  |
|--|---|-----------------------------|--|---------------------------|--------------|--|--|
| 1. Entity ID Number 000027270  | 2. Exact name of the Corporation The First Universalist Church of Burrillville, Rhode Island    |                             |  |                           |              |  |  |
| State of Incorporation     Rhode Island  | Brief description of the character of business conducted in Rhode Island     Religious Services |                             |  |                           |              |  |  |
| 4. NAICS Code<br>813110  |   |                             |  |                           |              |  |  |
| 6. Principal Office Address 134 Harrisville Main Street  |   |                             | City<br>Harrisville                            | State<br>RI               | Zip<br>02830 |  |  |
| 7. List ALL officers (names and add  |   |                             |  | box to indicate an at     | tachment     |  |  |
| President Name Betty Menccuc   | ci  |                             | Vice-President Name Kenneth H                  | opkins                    | •            |  |  |
| Street Address 1777 Victory Highway  |   | Street Address 200 Pheasant | Street Address 200 Pheasant Drive              |                           |              |  |  |
| <sup>City</sup> Glendale   | State RI  | <sup>Zip</sup> 02826        | <sup>City</sup> Mapleville                     | State RI                  | Zip<br>U2839 |  |  |
| Secretary Name Betty Mencuco   | ;ii   |                             | Treasurer Name Kerry Hopkins                   |                           |              |  |  |
| Street Address 1777 Victory Hi   | ghway   |                             | Street Address 40 Woodside Road                |                           |              |  |  |
| <sup>City</sup> Glendale   | State RI  | <sup>Zip</sup> 02826        | <sup>City</sup> Glendale                       | State RI                  | 02826        |  |  |
| 8. List ALL directors (names and ad  | idresses). RI Corp  | orations MUST lis           |  | e box to indicate an a    | attachment   |  |  |
| Director Name Ashley Hawkes  |   | Director Name Laura Cote    |  |                           |              |  |  |
| Street Address 62 Angel Road   |   |                             | Street Address 415 Tarkiln Road                |                           |              |  |  |
| <sup>City</sup> Chepachet  | State RI  | <sup>Zip</sup> 02814        | City Mapleville                                | State RI                  | Zip<br>UZ839 |  |  |
| Director Name Kenneth Hopkins  |   | Director Name               |  |                           |              |  |  |
| Street Address 32 Mapleville Main Street   |   | Street Address              |  |                           |              |  |  |
| <sup>City</sup> Mapleville   | State RI  | <sup>Zip</sup> 02839        | City   | State                     | Zip          |  |  |
| 9. The Registered Agent informatio   | n of record with th   | e RI Department c           | of State is accurate. Changes require          | e filing Form 641.        |              |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |   |                             |  |                           |              |  |  |
| This report must be signed by either the Pres  | sident, Vice-President, (   | Secretary, Assistant Sec    | cretery, Treasurer, duly Authorized Representa | tive, Receiver or Truster | ).           |  |  |
| Name of Officer/Authorized Representative  |   |                             |  | Date                      |              |  |  |
| Kerry Hopkins, Treasurer   |   |                             |  | 02/01/2025                | 5<br>        |  |  |
| Signature of Officer/Authorized Rep  | resentative   |                             |  |                           |              |  |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov