| | State of Rhode | | Fee: \$50.00 | | | |
|---|--|---------------------------------|---------------------|--|--|--|
| | Office of the Secreta | - | | | | |
| | 148 W. River Street | | | | | |
| 1636 | Providence RI 029 (401) 222-30 | | | | | |
| Foreign Business Corpora | | | | | | |
| Annual Report Filing Period: February 1 - May | | | | | | |
| In accordance with R.I.G.L. 7-1 | | n failing or refusing to | | | | |
| file its annual report within thirt (R.I.G.L. 7-1.2-1501(c&d)) is su | y (30) days after the time pr | escribed by law | | | | |
| ANNUAL REPORT YEAR - EN | | | | | | |
| ANNUAL REPORT TEAR - EN | ER THE CORRENT TEAR Z | UZJ: <u>2023</u> | | | | |
| 1. Corporate ID No. 00027 | 4427 | | | | | |
| 2. Name of Corporation <u>Vantage Builders, Inc.</u> | | | | | | |
| 3. Street Address Principal B | usiness Office: | | | | | |
| No. and Street: <u>204 2NE</u> | DAVENUE | | | | | |
| City or Town: WALTH | IAM State: M | <u>A</u> Zip: <u>02451</u> | Country: <u>USA</u> | | | |
| 4. Business Phone No. | | | | | | |
| <u>781-895-3270</u> | | | | | | |
| 5. State of Incorporation | | | | | | |
| State: <u>MA</u> | | | | | | |
| NAICS CODE | | | | | | |
| Enter the six digit NAICS Code Download the list of codes <u>her</u> | - | • | | | | |
| <u>236220</u> | | | | | | |
| 6. Brief Description of the Ch | aracter of Business Condu | cted in Rhode Island | | | | |
| CONSTRUCTION | | | | | | |
| 7. Names and Addresses of t | he Officers and Directors: | | | | | |
| All officers and directors n | nust be listed. | | | | | |
| Title | Individual Name First, Middle, Last, Suffix | Add Address, City or Town, S | | | | |

| PRESIDENT | RICHARD JOHN CO | RICHARD JOHN CONNOR | | | |
|-------------------------|-----------------|---------------------|------------------|---|--|
| | | | | 204 SECOND AVE WALTHAM, MA 02451 USA | |
| | | l | | | |
| TREASURER | EDWARD SILVA | EDWARD SILVA | | 204 SECOND AVE | |
| | | | | WALTHAM, MA 02451 USA | |
| CFO | PETER CUSSO | PETER CUSSON | | | |
| | | | | 204 SECOND AVE | |
| | | | | WALTHAM, MA 02451 USA | |
| | | | | | |
| | | | | | |
| . Shares Authorized and | loound | | | | |
| . Shares Authorized and | Issued | | | | |
| | | | | | |
| | | | | Total Issued | |
| Class of Stock | Series of Stock | Par Value Per | | and | |
| | | Share | Total Authorized | Outstanding | |
| | | | Shares | Num of | |
| | | 1 | | | |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

\$0.0000

200.00

200

Signed this 6 Day of February, 2025 at 9:09:02 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By **RICHARD JOHN CONNOR**

CNP

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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