



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001752818

**2. Name of Corporation** Multistate Association for Bilingual Education-Northeast, Inc

**3. State of Incorporation**

State: MA

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Principal Office Address**

No. and Street: 45 LAKEVIEW TERRACE

City or Town: ASHLAND

State: MA

Zip: 01721

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

MABE PROVIDES PROFESSIONAL DEVELOPMENT SERVICES TO CHARTER AND PUBLIC SCHOOLS IMPLEMENTING AND SUSTAINING DUAL LANGUAGE EDUCATION PROGRAMS.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL GARY	9 COUNTRY HILL RD STURBRIDGE, MA 01566 USA
TREASURER	RICK CESAR	361 POND ST ASHLAND, MA 01721 USA
SECRETARY	MARTHA ROMERO	12 QUINCY WAY ATTLEBORO, MA 02703 USA
MEMBER AT LARGE	NICOLE KING	38 BALDINO DR CRANSTON, RI 02920 USA
MEMBER AT LARGE	MARIA AYBAR	220 MERRIMACK ST, LAWRENCE, MA 01843 USA
VICE PRESIDENT	RABIA HOS	403 BETHMOUR RD. BETHANY, CT 06524 USA
MEMBER AT LARGE	NANCY URIBE	4 ANTHONY ROAD SOUTH HAMILTON, MA 01982 USA
MEMBER AT LARGE	LAURA HAMANN-ORTIZ	119 WENTWORTH AVE. CRANSTON, RI 02905 USA
MEMBER AT LARGE	LILIANA SMITH	19 ROXBURY AVENUE NATICK, MA 01760 USA
MEMBER AT LARGE	PAULINA MITROPOULOS	29 RICHARDS ROAD WATERTOWN, MA 02472 USA
MEMBER AT LARGE	VIOLET JIMENEZ JIMENEZ SIMS	77 ADAMS ST. NEW BRITAIN, CT 06052 USA
MEMBER AT LARGE	MARTHA ROMERO	12 QUINCY WAY ATTLEBORO, MA 02703 USA
MEMBER AT LARGE	JOAN LACHANCE	9870 CORRYSTONE DRIVE CHARLOTTE, NC 28277 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RABIA HOS 30 BRISAS CREEK EAST GREENWICH , RI 02818

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of February, 2025 at 10:12:02 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PHYLLIS HARDY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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