RI SOS Filing Number: 202564102110 Date: 2/6/2025 8:45:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. 000027448
- 2. Name of Corporation Newport County Radio Club
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813990

4. Principal Office Address

No. and Street: P.O. BOX 3103

City or Town: <u>NEWPORT</u> State: <u>RI</u> Zip: <u>02840</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDING EDUCATION IN GENERAL RADIO COMMUNICATIONS TO THE PUBLIC, PROCUREMENT, OPERATION AND MAINTENANCE OF RADIO EQUIPMENT CAPABLE OF PROVIDING EMERGENCY COMMUNICATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | JIM SAMMONS | 271 HAMILTON ALLENTON RD. NORTH KINGSTOWN, RI 02852 USA |
| TREASURER | JOHN JACKMAN | 113 HUCKLEBERRY RD. NORTH KINGTOWN, RI 02852 USA |
| SECRETARY | ARNALDY MEDINA | 969 W. MAIN RD. MIDDLETOWN, RI 02842 USA |
| VICE PRESIDENT | JIM SENDRAK | 20 HOUSTON AVE. NARRAGANSETT, RI 02882 USA |
| DIRECTOR | BOB BEATY | 32 CARRIE LN. NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | EVAN BOWEN | 29 KIMBERLY DR. WAKEFIELD, RI 02879 USA |
| DIRECTOR | NOLAN BYRNE | PO BOX 123 PRUDENCE ISLAND, RI 02872 USA |
| DIRECTOR | PAUL FREDETTE | 189 RODGERS ST. SOUTH DARTMOUTH, RI 02748 USA |
| DIRECTOR | WILLY MACLEAN | PO BOX 547 JAMESTOWN, RI 02835 USA |
| DIRECTOR | DAVE NEAL | 45 BETH RD. TIVERTON, RI 02878 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN R. JACKMAN 169 BROADWAY #3103 NEWPORT, RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of February, 2025 at 11:06:16 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN JACKMAN

Signature of Authorized Person

Form No. 631 Revised 09/07