



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000027448

2. Name of Corporation Newport County Radio Club

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: P.O. BOX 3103

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDING EDUCATION IN GENERAL RADIO COMMUNICATIONS TO THE PUBLIC,
PROCUREMENT, OPERATION AND MAINTENANCE OF RADIO EQUIPMENT
CAPABLE OF PROVIDING EMERGENCY COMMUNICATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JIM SAMMONS	271 HAMILTON ALLENTON RD. NORTH KINGSTOWN, RI 02852 USA
TREASURER	JOHN JACKMAN	113 HUCKLEBERRY RD. NORTH KINGTOWN, RI 02852 USA
SECRETARY	ARNALDY MEDINA	969 W. MAIN RD. MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	JIM SENDRAK	20 HOUSTON AVE. NARRAGANSETT, RI 02882 USA
DIRECTOR	BOB BEATY	32 CARRIE LN. NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	EVAN BOWEN	29 KIMBERLY DR. WAKEFIELD, RI 02879 USA
DIRECTOR	NOLAN BYRNE	PO BOX 123 PRUDENCE ISLAND, RI 02872 USA
DIRECTOR	PAUL FREDETTE	189 RODGERS ST. SOUTH DARTMOUTH, RI 02748 USA
DIRECTOR	WILLY MACLEAN	PO BOX 547 JAMESTOWN, RI 02835 USA
DIRECTOR	DAVE NEAL	45 BETH RD. TIVERTON, RI 02878 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN R. JACKMAN 169 BROADWAY #3103 NEWPORT , RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of February, 2025 at 11:06:16 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN JACKMAN
Signature of Authorized Person

Form No. 631
Revised 09/07