



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000026350

2. Name of Corporation Narragansett Council, Boy Scouts of America

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Principal Office Address

No. and Street: 223 SCITUATE AVENUE

City or Town: CRANSTON

State: RI

Zip: 02921

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO INSTILL INTO THE CHARACTER OF TODAY'S YOUTH THOSE PRINCIPLES THAT MAKE GOOD CITIZENS TOMORROW

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|---|-----------------------------|---|
| TREASURER | RICHARD F. PARTRIDGE | 101 BAY POINT ROAD SWANSEA, MA 02777 US |
| VICE PRESIDENT | JOSEPH F. MATTHEWS | 70 AIRPORT ROAD WESTERLY, RI 02891 US |
| YOUTH REP FROM OA | DREW HELM | 61 PRIMROSE HILL RD BARRINGTON, RI 02806 USA |
| COUNCIL COMMISSIONER | ROBERT COATES | 30 WEST ST EAST GREENWICH, RI 02818 USA |
| YOUTH REPRESENTATIVE | KYLIE ZENOFSKY | 68 VINCENT RD ATTLEBORO, MA 02703 USA |
| IMMEDIATE PAST PRESIDENT \$ & VICE PRESIDENT | DENNIS F LEAHY | 28 BROADWAY TAUNTON, MA 02740 USA |
| MEMBER-AT-LARGE COMMUNITY OUTREACH | GEORGE W SHUSTER | 1381 CRANSTON ST CRANSTON, RI 02920 USA |
| VICE PRESIDENT | JESSIE KANTER | 500 EXCHANGE ST PROVIDENCE, RI 02903 USA |
| NOMINATING COMMITTEE CHAIR | RICK NORBERG | 14 FRIENDLY RD CRANSTON, RI 02910 USA |
| DIRECTOR | DANIEL BURGOYNE | 40 WESTMINSTER ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | VICTOR CAPELLAN | 32 PARKSIDE DR PROVIDENCE, RI 02910 USA |
| DIRECTOR | ROBERT A DIMUCCIO | 6 INTERVALE DR CUMBERLAND, RI 02864 USA |
| DIRECTOR | CHRISTOPHER S BLACK | 15 SYCAMORE DR WEST WARWICK, RI 02893 USA |
| DIRECTOR | ALAN RESNICK | 1 NEW ENGLAND TECH BLVD EAST GREENWICH, RI 02818 USA |
| DIRECTOR | RAYMOND MURRAY | 20 BIRCHWOOD DR BRISTOL, RI 02809 USA |
| DIRECTOR | GEORGE G PALMISCIANO | 80 BUNGY RD NORTH SCITUATE, RI 02857 USA |
| COMMISSIONER | PAUL SCHOFIELD | 38 HELEN AVENUE WARWICK, RI 02886 USA |
| ASSISTANT TREASURER | ANDREW C HEWITT | 308 BAY STREET TAUNTON, MA 02780 USA |
| VICE PRESIDENT | PETER W HAM | 42 WINDCHIME DRIVE MANSFIELD, MA 02048 USA |
| VICE PRESIDENT | ROBERT A DEFELICE | 69 METROPOLITAN DR WARWICK, RI 02886 USA |
| LEGAL COUNSEL | DANIEL E BURGOYNE ESQ | 10 WEYBOSSET STREET #800 PROVIDENCE, RI 02903 USA |
| DIRECTOR | CLIFFORD WHITE | 70 STIMSON AVE PROVIDENCE, RI 02906 USA |
| DIRECTOR | DAVID PICKERING | 293 GRAND VIEW DRIVE WARWICK, RI 02886 USA |

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| LEGAL COUNSEL | ERIC A JAIKES ESQ | 128 UNION ST., SUITE 203 NEW BEDFORD, MA 02740 USA |
| DIRECTOR | RANDALL SACILOTTO | 1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA |
| DIRECTOR | MICHAEL MARSEGLIA | 641 BLACK PLAIN RD NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | RICHARD PARTRIDGE | 101 BAY POINT RD SWANSEA, MA 02777 USA |
| VICE PRESIDENT | LLOYD P ALBERT | 110 ROYAL LITTLE DR PROVIDENCE, RI 02904 USA |
| VICE PRESIDENT | J. MICHAEL FALVEY | 66 WHITECAP DR NORTH KINGSTOWN, RI 02852 USA |
| VICE PRESIDENT | STEVEN ZENOFSKY | 68 VINCENT RD ATTLEBORO, MA 02703 USA |
| DIRECTOR | TRENT THEROUX | 45 WHITE AVE RIVERSIDE, RI 02915 USA |
| DIRECTOR | LAURA CARON | 290 PINE STREET CANTON, MA 02021 USA |
| DIRECTOR | DANIEL GILBANE | 10 CHANNEL CENTER BOSTON, MA 02210 USA |
| DIRECTOR | BRETT JOHNSON | 111 HOWARD RD CRANSTON, RI 02920 USA |
| PRESIDENT | GARY E FURTADO | 1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA |
| SECRETARY | TIMOTHY C MCCANDLESS | 10 LORING ROAD BRISTOL, RI 02809 USA |
| MEMBER-AT-LARGE COMMUNITY OUTREACH | EDWARD T BRODERICK | 7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA |
| DIRECTOR | CHRISTIAN R. JENNER, ESQ. | 10 STEBER WAY REHOBOTH, MA 02769 USA |
| DIRECTOR | LEE ALAN DUCKWORTH | 1300 DIVISION ROAD WEST WARWICK, RI 02893 USA |
| DIRECTOR | PAUL R ANTROP | 2 MERRILL LANE CUMBERLAND, RI 02864 USA |
| DIRECTOR | DAVID SANTORO | 332 ELMWOOD STREET NO. ATTLEBORO, MA 02760 USA |
| DIRECTOR | ROBERT TAYLOR | 40 WESTMINSTER ST SUITE 1100 PROVIDENCE, RI 02903 USA |
| DIRECTOR | STEPHEN TORTOLANI | 8 HOLLY LANE BARRINGTON, RI 02806 USA |
| DIRECTOR | MANNY BAGACO | 212 MOUSE MILL RD WESTPORT, MA 02790 USA |
| DIRECTOR | ANDERS MARTENSON III MD | 21 VALLEY RD MIDDLEBORO, MA 02346 USA |
| DIRECTOR | WILLIAM TREZVANT | 98 ETHEL DRIVE PORTSMOUTH, RI 02871 USA |
| DIRECTOR | DANA GAEBE ESQ | 36 RAMBLIN BROOK RD SEEKONK, MA 02771 USA |

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| DIRECTOR | RICHARD PAULSON | 17 RON CIRCLE TAUNTON, MA 02780 USA |
| DIRECTOR | FREDERICK GARIEPY | 1077 PLEASANT ST ATTLEBORO, MA 02703 USA |
| DIRECTOR | ROBERT H. PEASE JR. | 263 WICKFORD POINT ROAD NO. KINGSTOWN, RI 02852 USA |
| DIRECTOR | PAUL J. CHOQUETTE | 7 JACKSTON WALKWAY PROVIDENCE, RI 02903 USA |
| DIRECTOR | ANDREW M. ERICKSON | 10 STONE RIDGE DRIVE EAST GREENWICH, RI 02818 USA |
| DIRECTOR | DENNIS DION | 33 FRANKLIN MCKAY ROAD ATTLEBORO, MA 02703 USA |
| DIRECTOR | JOSEPH P. GENCARELLA | 1 FINANCIAL PLAZA PROVIDENCE, RI 02903 USA |
| DIRECTOR | ROBERT J. SIRHAL | 79 ENTERPRISE TERRACE KINGSTON, RI 02881 USA |
| DIRECTOR | CHARLES W. NORMAND, ESQ. | 100 WESTMINSTER ST. PROVIDENCE, RI 02903 USA |
| DIRECTOR | MATT LEATHERS | 22 LAUREL HILL RD EAST GREENWICH, RI 02818 USA |
| DIRECTOR | DAVID PAULSON | 90 SPRING STREET WRENTHAM, MA 02093 USA |
| DIRECTOR | STEPHEN HINGER | 44 FULLERTON RD WARWICK, RI 02886 USA |
| DIRECTOR | ROBERT HOWARD | 80 CYNTHIA STREET RAYNHAM, MA 02767 USA |
| DIRECTOR | KEVIN KENNEDY | 30 SILVER CUB CIRCLE PROVIDENCE, RI 02903 USA |
| DIRECTOR | JOHN A. GILMORE JR. | 135 KNOLLRIDGE DRIVE N. SMITHFIELD, RI 02896 USA |
| DIRECTOR | LOUIS ABBENANTE | 2750 VINEYARD RD SAUNDERSTOWN, RI 02874 USA |
| DIRECTOR | LEONARD R BRADLEY JR | 16 OLD MEADOW LANE CUMBERLAND, RI 02864 USA |
| DIRECTOR | ANDREW A. BROWN | 274 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | REV. ANGELO N. CARUSI | 927 ATWOOD AVENUE JOHNSTON, RI 02919 USA |
| DIRECTOR | CRISTIAN GIRALDO | 11 DECEMBER DR REHOBOTH, MA 02769 USA |
| DIRECTOR | ALBERT KANDARIAN JR. | 95 THOMAS LEIGHTON BLVD. CUMBERLAND, RI 02864 USA |
| DIRECTOR | MICHAEL HEBNER | 9 GOLDENWOOD DR NORTON, MA 02766 USA |
| DIRECTOR | AMY KNIGHT | 9 WINTHROP DR BARRINGTON, RI 02806 USA |
| DIRECTOR | WILLIAM FITZGERALD | 56 VARNUM AVE BRISTOL, RI 02809 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

TIMOTHY C. MCCANDLESS 223 SCITUATE AVENUE CRANSTON , RI 02921

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of February, 2025 at 11:16:06 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KELLEY CHIN
Signature of Authorized Person

Form No. 631
Revised 09/07

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