|  | State of Rhode                                 |                             | Fee: \$50.00            |
|--|--|-----------------------------|-------------------------|
|  | Office of the Secreta<br>Division Of Busines   | -                           |                         |
|  | 148 W. River S                                 |                             |                         |
| 1636   | Providence RI 029<br>(401) 222-30              |                             |                         |
| Foreign Business Corpora   | ition  |                             |                         |
| Annual Report<br>Filing Period: February 1 - May                       | 1  |                             |                         |
| In accordance with R.I.G.L. 7-1  |  |                             |                         |
| file its annual report within thir<br>(R.I.G.L. 7-1.2-1501(c&d)) is su |  |                             |                         |
| ANNUAL REPORT YEAR - EN  | TER THE CURRENT YEAR <b>2</b>                  | <b>025</b> : <u>2025</u>    |                         |
| 1. Corporate ID No. 00012  | 21560  |                             |                         |
| 2. Name of Corporation Paci  | fic Asian Enterprises, Inc.                    |                             |                         |
| 3. Street Address Principal E  | Business Office:                               |                             |                         |
| No. and Street: <u>25001 D</u>   | ANA DRIVE                                      |                             |                         |
| City or Town: DANA   | POINT State:                                   | <u>CA</u> Zip: <u>92629</u> | Country: <u>USA</u>     |
| 4. Business Phone No.  |  |                             |                         |
| <u>949496-4848</u>   |  |                             |                         |
| 5. State of Incorporation  |  |                             |                         |
| State: <u>CA</u>   |  |                             |                         |
|  | NAICS CODE                                     |                             |                         |
| Enter the six digit NAICS Code<br>Download the list of codes <u>he</u> |  | •                           | · · ·                   |
| 441222   |  |                             |                         |
| 6. Brief Description of the Ch   | aracter of Business Condu                      | cted in Rhode Island        |                         |
| VACUT CALES AND DELA   |  |                             |                         |
| YACHT SALES AND RELA   |  |                             |                         |
| 7. Names and Addresses of t  | ne Officers and Directors:                     |                             |                         |
| All officers and directors r   | nust be listed.                                |                             |                         |
| Title  | Individual Name<br>First, Middle, Last, Suffix | Address, City or Town, S    |                         |
| l'   |  | ,,, o, o, o                 | , , , , , , , , , , , , |

| PRESIDENT   | DANLL STREECH  |  | 25001 DANA DRIVE<br>DANA POINT, CA 92629 USA                                      |  |  |
|---|--|--|---|--|--|
| SECRETARY   | JEFFREY LEISHMAN   |  | 25001 DANA DRIVE<br>DANA POINT, CA 92629 USA                                      |  |  |
| VICE PRESIDENT  | JAMES LEISHMA  | N 25001 DANA DRIVE<br>DANA POINT, CA 92629 USA   |   |  |  |
| Shares Authorized and   | Issued   |  |   |  |  |
| Class of Stock  | Series of Stock  | Par Value Per<br>Share   |   | Total Authorized<br>Shares<br><i>Number of Shares</i>  | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i>   |
|   |  |  |   | -i   |  |
| -   | e hands of a receiver o<br>le receiver or trustee.   | or trustee   | tion by an<br>, this rep  | ort must be execut   | ed on behal  |
| This report must be exe<br>e corporation is in the<br>the corporation by th   | e hands of a receiver of<br>the receiver or trustee.<br>ruary, 2025 at 1:28:0<br>instrument constitutes<br>of perjury, that this in<br>n, and that the facts sta                           | e corporat<br>or trustee<br><b>08 PM.</b> Th<br>the affirm<br>strument i<br>ated herei | tion by an<br>, this rep<br>his electro<br>nation or<br>is that ind               | a authorized repres<br>ort must be execut<br>onic signature of the<br>acknowledgement<br>lividual's act and de | entative. If<br>ed on behal<br>e individual<br>of the<br>eed or the ac |
| This report must be exe<br>e corporation is in the<br>the corporation by the<br>gned this 6 Day of Feb<br>individuals signing this<br>gnatory, under penalties<br>and deed of the corporatio  | e hands of a receiver of<br>the receiver or trustee.<br>ruary, 2025 at 1:28:0<br>instrument constitutes<br>of perjury, that this in<br>n, and that the facts sta<br>R.I. Gen. Laws § 7-1.2 | e corporat<br>or trustee<br>08 PM. The<br>the affirm<br>strument i<br>ated herein      | tion by an<br>, this rep<br>his electro<br>nation or<br>is that ind<br>n are true | a authorized repres<br>ort must be execut<br>onic signature of the<br>acknowledgement<br>lividual's act and de | entative. If<br>ed on behal<br>e individual<br>of the<br>eed or the ac |
| This report must be exe<br>e corporation is in the<br>the corporation by the<br><b>igned this 6 Day of Feb</b><br><i>individuals signing this</i><br>gnatory, under penalties<br>and deed of the corporatio<br>ling, in compliance with | e hands of a receiver of<br>the receiver or trustee.<br>ruary, 2025 at 1:28:0<br>instrument constitutes<br>of perjury, that this in<br>n, and that the facts sta<br>R.I. Gen. Laws § 7-1.2 | e corporat<br>or trustee<br>08 PM. The<br>the affirm<br>strument i<br>ated herein      | tion by an<br>, this rep<br>his electro<br>nation or<br>is that ind<br>n are true | a authorized repres<br>ort must be execut<br>onic signature of the<br>acknowledgement<br>lividual's act and de | entative. If<br>ed on behal<br>e individual<br>of the<br>eed or the ac |