



State of Rhode Island  
Office of the Secretary of State

Fee: \$310.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Corporation**  
**Application for Certificate of Authority**  
(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

The name of the corporation is Steam Management, Inc.

**SECTION II**

It is incorporated under the laws of State: DE Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing 02/06/2025

**SECTION III**

The name, if different, which it elects to use in Rhode Island:

(a) *If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island*  
**OR**

(b) *if the corporation proposes to qualify and transact business under a different name, list that name:*

*Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application*

**SECTION IV**

The date of its incorporation is 7/27/2018

and the period of its duration is  Perpetual

**SECTION V**

The location of its principal office is

No. and Street: 1 LINCOLN STREET  
SUITE 2900

City or Town: BOSTON State: MA Zip: 02111 Country: USA

**SECTION VI**

The address of its proposed registered office in Rhode Island is

No. and Street: CSC  
222 JEFFERSON BLVD, STE 200

City or Town: WARWICK State: RI Zip: 02888

and the name of its proposed registered agent in Rhode Island at that address is CSC

**SECTION VII**

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:  
ENERGY SAVINGS

**SECTION VIII**

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | JAMES CLARE MOORE                                     | 69 COLUMBIA RD<br>ARLINGTON, MA 02474 USA                         |
| VICE PRESIDENT | KEITH FRED CARLSEN II                                 | 707 N HARRISON ST<br>LUDINGTON, MI 49431 USA                      |

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | JAMES CLARE MOORE                                     | 69 COLUMBIA RD<br>ARLINGTON, MA 02474 USA                         |
| VICE PRESIDENT | KEITH FRED CARLSEN II                                 | 707 N HARRISON ST<br>LUDINGTON, MI 49431 USA                      |

**SECTION IX**

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| <b>Class of Stock</b> | <b>Series of Stock</b> | <b>Par Value Per Share</b> | <b>Total Authorized Shares</b><br><i>Num of Shares</i> |          |
|-----------------------|------------------------|----------------------------|--|----------|
| PWP                   |                        |                            | \$0.0100   | 1,000.00 |

**Signed this 6 Day of February, 2025 at 1:37:06 PM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By MONICA HANSON  
Signature of Authorized Officer of the Corporation

Form No. 150  
Revised 09/07

# Delaware

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "STEAM MANAGEMENT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF DECEMBER, A.D. 2024.



6989078 8300

SR# 20244287391

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 205244637

Date: 12-27-24



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

February 06, 2025 01:35 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

