



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000031101

2. Name of Corporation Cranston Hall of Fame Foundation

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

4. Principal Office Address

No. and Street: P.O. BOX 3704

City or Town: CRANSTON State: RI Zip: 02910 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

HONOR GRADUATES FROM CRANSTON PUBLIC SCHOOLS AND WHO HAVE DISTINGUISHED THEMSELVES IN THEIR CHOSEN FIELD.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|---------------------------------|---------------------------------------------------|
| PRESIDENT | CINDY SOCCIO MS. | 9 CHRISTOPHER DR. JOHNSTON, RI 02919 USA |
| TREASURER | DAVID DIMAIO | 50 PRESTON AVE CRANSTON, RI 02920 USA |
| VICE PRESIDENT | MICHAEL TRAFICANTE | 51 WOODVIEW DRIVE CRANSTON, RI 02920 USA |
| DIRECTOR | JEANNINE NOTA-MASE | 845 PARK AVENUE CRANSTON, RI 02910 USA |
| DIRECTOR | PAM SCHIFF MS. | 68 MAURAN ST CRANSTON, RI 02910 USA |
| DIRECTOR | CEZAR FERREIRA | 24 BEACH BLOSSOM LANE SMITHFIELD, RI 02828 USA |
| DIRECTOR | KENNETH MANCUSO | 99 HOPE ROAD CRANSTON, RI 02921 USA |
| DIRECTOR | FREDERICK JOSEPH VINCENT MR. | 41 AMHERST ROAD CRANSTON, RI 02920 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CINDY SOCCIO 57 ROLFE STREET P.O. BOX 3704 CRANSTON , RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of February, 2025 at 3:45:06 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CINDY A SOCCIO
Signature of Authorized Person

Form No. 631
Revised 09/07

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