



**State of Rhode Island**  
**Department of State - Business Services Division**

Annual Report for the year: **2025**

**Corporation**

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**

**FEB 06 2025**

BY **22397**

**AA**

1. Entity ID Number <b>000032121</b>		2. Exact name of the Corporation <b>COMMISSION BROKERS INC</b>												
3. Principal Office Address <b>159 EAST HILL DRIVE</b>			City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>									
4. NAICS Code <b>423830</b>		6. Brief description of the character of business conducted in Rhode Island <b>Brokering, Reselling, Liquidating, Auctioning and Appraising used Machinery for the Non-Ferrous Wire &amp; Cable, Harness, Plastic, Rubber and Braiding Industries</b>												
5. State of Incorporation <b>RI</b>														
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>														
President Name <b>MARTIN KENNER</b>			Vice-President Name <b>NONE</b>											
Street Address <b>159 EAST HILL DRIVE</b>			Street Address											
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	City	State	Zip									
Secretary Name <b>MARTIN KENNER</b>			Treasurer Name <b>MARTIN KENNER</b>											
Street Address <b>159 EAST HILL DRIVE</b>			Street Address <b>159 EAST HILL DRIVE</b>											
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>									
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>														
Director Name <b>NONE</b>			Director Name <b>NONE</b>											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
Director Name <b>NONE</b>			Director Name <b>NONE</b>											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>												
This information is currently of record in the Department of State.		<table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td><b>NONE</b></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>				NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	<b>NONE</b>					
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<b>NONE</b>														
Changes require an additional filing.														
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.														
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>														
Name of Authorized Representative <b>MARTIN KENNER</b>				Date <b>1 FEBRUARY 2025</b>										
Signature of Authorized Representative <i>Martin Kenner</i>														