



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corp  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2025

**1. Corporate ID No.** 000147318

**2. Name of Corporation** Cotter Brothers Corporation

**3. Street Address Principal Business Office:**

No. and Street: 8 SOUTHSIDE ROAD

City or Town: DANVERS

State: MA

Zip: 01923

Country: USA

**5. State of Incorporation**

State: MA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

332999

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALES OF HIGH PURITY PIPING SYSTEMS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RANDOLPH A COTTER JR	15 FATHERLAND DRIVE BYFIELD, MA 01922 USA

SECRETARY	TIMOTHY J COTTER	10 CANDLEWOOD ROAD LYNNFIELD, CA 01940 USA
PRESIDENT	RANDOLPH A COTTER JR.	15 FATHERLAND DRIVE BYFIELD, MA 01922- USA
OTHER OFFICER	ANTOINETTE A KNOTT	8 SOUTHSIDE ROAD DANVERS, MA 01923 UNI
OTHER OFFICER	ANTOINETTE A KNOTT	8 SOUTHSIDE ROAD DANVERS, MA 01923 USA
DIRECTOR	RANDOLPH A COTTER JR	15 FATHERLAND DRIVE BYFIELD, MA 01922 USA
DIRECTOR	TIMOTHY J COTTER	10 CANDLEWOOD ROAD LYNNFIELD, MA 01940 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	200,000.00	200

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of February, 2025 at 12:17:14 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TONI KNOTT

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

February 07, 2025 12:16 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

