



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2025
Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RIDG05 BSD
25 FEB 7 PM 12:11:01

1. Entity ID Number <u>00741290</u>		2. Exact name of the Corporation <u>GALILEO HAULING, INC.</u>			
3. Principal Office Address <u>48 CLEMENCE ST</u>		City <u>CRANSTON</u>		State <u>RI</u>	Zip <u>02920</u>
4. NAICS Code <u>484110</u>		6. Brief description of the character of business conducted in Rhode Island <u>TRUCK HAULING</u>			
5. State of Incorporation <u>RI</u>					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name <u>DEAN PEPPER</u>			Vice-President Name		
Street Address <u>48 CLEMENCE ST</u>			Street Address		
City <u>CRANSTON</u>	State <u>RI</u>	Zip <u>02920</u>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment ☐		
			NUMBER OF SHARES CLASS/SERIES PAR VALUE		
			<u>100</u> <u></u> <u>0.01</u>		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>DEAN PEPPER</u>					Date <u>2-7-25</u>
Signature of Authorized Representative <u>Dean Pepper</u>					

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

FEB 07 2025

FORM 630- Revised 12/2023

FILED
BY MANTV