



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001749088

2. Name of Corporation North Providence Community Food and Clothing Center

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624210

4. Principal Office Address

No. and Street: 57 HAWKINS BLVD.

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE MISSION OF THE ORGANIZATION IS TO RAISE FUNDS AND SEEK DONATIONS TO PROVIDE FOOD AND CLOTHING TO THOSE IN NEED LIVING IN NORTH PROVIDENCE RI AND SURROUNDING COMMUNITIES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	ROBERT J CIVETTI	PO BOX 19263 JOHNSTON, RI 02919 USA
DIRECTOR	JUNE DILORENZO	57 HAWKINS BOULEVARD NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	STEVEN DILORENZO SR.	57 HAWKINS BOULEVARD NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	STEVEN PITASSI	2 ROBERT DRIVE NORTH PROVIDENCE, RI 02911 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JUNE DILORENZO 57 HAWKINS BOULEVARD NORTH PROVIDENCE , RI 02911

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of February, 2025 at 12:46:24 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JUNE DILORENZO
Signature of Authorized Person

Form No. 631
Revised 09/07

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