



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001720159

2. Name of Corporation AXA XL Re Underwriting Inc.

3. Street Address Principal Business Office:

No. and Street: 1 STAR POINT

4TH FLOOR, NORTH TOWER

City or Town: STAMFORD

State: CT Zip: 06902 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524298

6. Brief Description of the Character of Business Conducted in Rhode Island

UNDERWRITING THIRD PARTY ASSUMED REINSURANCE BUSINESS ON BEHALF OF REINSURANCE COMPANIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGORY J SCHIFFER	1 STAR POINT, 4TH FLOOR, NORTH TOWER STAMFORD, CT 06902 USA
TREASURER	MARY SALJANIN	677 WASHINGTON BLVD., 10TH FLOOR, SUITE 1000 STAMFORD, CT 06103 USA
ASSISTANT TREASURER	JOSEPH W TEDESCO	100 CONSTITUTION PLAZA HARTFORD, CT 06103 USA
ASSISTANT TREASURER	EYAL BERKOWITZ	100 CONSTITUTION PLAZA HARTFORD, CT 06103 USA
VP & CONTROLLER	ANDREW R WILL	677 WASHINGTON BLVD., 10TH FLOOR, SUITE 1000 STAMFORD, CT 06901 USA
ASSISTANT SECRETARY	DENISE HOPKINS	677 WASHINGTON BLVD., 10TH FLOOR, SUITE 1000 STAMFORD, CT 06901 USA
ASSISTANT TREASURER	MARY A NICKERSON	677 WASHINGTON BLVD., 10TH FLOOR, SUITE 1000 STAMFORD, CT 06901 USA
SVP & GENERAL COUNSE	STEVEN P AGOSTA	1 STAR POINT, 4TH FLOOR, NORTH TOWER STAMFORD, CT 06902 USA
VP & SECRETARY	TONI A PERKINS	677 WASHINGTON BLVD., 10TH FLOOR, SUITE 1000 STAMFORD, CT 06901 USA
VICE PRESIDENT	EMILY P SHELLEY	1 STAR POINT, 4TH FLOOR, NORTH TOWER STAMFORD, CT 06902 USA
ASSISTANT TREASURER	CHRISTOPHER MADIGAN	100 CONSTITUTION PLAZA HARTFORD, CT 06103 USA
ASSISTANT TREASURER	TITUS RODEN	100 CONSTITUTION PLAZA HARTFORD, CT 06103 USA
VICE PRESIDENT	NICHOLAS PERUGINI	100 CONSTITUTION PLAZA HARTFORD, CT 06103 USA
ASSISTANT TREASURER	ZACHARY BUDD	100 CONSTITUTION PLAZA HARTFORD, CT 06103 USA
DIRECTOR	EMILY P SHELLEY	1 STAR POINT, 4TH FLOOR, NORTH TOWER STAMFORD, CT 06902 USA
DIRECTOR	GREGORY J SCHIFFER	1 STAR POINT, 4TH FLOOR, NORTH TOWER STAMFORD, CT 06902 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	10,000.00	10000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of February, 2025 at 2:28:44 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KAREN M. CLAUSI
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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