

# State of Rhode Island Office of the Secretary of State

Fee: \$310.0

Zip: 02888

**Division Of Business Services** 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Corporation

**Application for Certificate of Authority** 

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I** 

The name of the corporation is Season Clinical Care P.A.

**SECTION II** 

It is incorporated under the laws of State: <u>DE</u> Country: <u>USA</u>

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

### **SECTION III**

The name, if different, which it elects to use in Rhode Island:

- (a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR
- (b) if the corporation proposes to qualify and transact business under a different name, list that name:

Season Clinical Care P.A., Inc.

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

**SECTION IV** 

The date of its incorporation is 10/7/2021

and the period of its duration is X Perpetual

**SECTION V** 

The location of its principal office is

No. and Street: 6565 N MACARTHUR BLVD SUITE 225

City or Town: **IRVING** State: TX Zip: <u>75039</u> Country: <u>USA</u>

**SECTION VI** 

State: RI

The address of its proposed registered office in Rhode Island is

WARWICK

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town:

and the name of its proposed registered agent in Rhode Island at that address is <u>UNIVERSAL REGISTERED AGENTS, INC.</u>

#### **SECTION VII**

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

HEALTHCARE SERVICES: REGISTERED DIETITIAN SERVICES PROVIDED VIA TELEHEALTH

### **SECTION VIII**

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	<b>Individual Name</b> First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	SUNEER CHANDER	1710 KELLER PARKWAY #6565 KELLER, TX 76248 USA
DIRECTOR	SUNEER CHANDER	1710 KELLER PARKWAY #6565 KELLER TX 76248 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

l	Title	<b>Individual Name</b> First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
	CEO	SUNEER CHANDER	1710 KELLER PARKWAY #6565 KELLER, TX 76248 USA	
l	DIRECTOR	SUNEER CHANDER	1710 KELLER PARKWAY #6565 KELLER, TX 76248 USA	

### **SECTION IX**

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

	Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares  Num of Shares	
l	CNP		1	\$0.0000	200.00

**Signed this 10 Day of February, 2025 at 3:43:46 PM by the officers(s).** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

## By **SUNEER CHANDER**

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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I, KRISTOPHER E. KNIGHT, ACTING SECRETARY OF STATE OF THE STATE
OF DELAWARE, DO HEREBY CERTIFY "SEASON CLINICAL CARE P.A." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD
STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS
OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF JANUARY, A.D.
2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SEASON CLINICAL CARE P.A." WAS INCORPORATED ON THE SEVENTH DAY OF OCTOBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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6288867 8300 SR# 20250189944

You may verify this certificate online at corp.delaware.gov/authver.shtml

Kristopher E. Knight, Acting Secretary of State

Authentication: 202734327

Date: 01-21-25