



**State of Rhode Island
Office of the Secretary of State**

Fee: \$10.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Amendment**

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is The Rhode Island Speech AND Hearing Association

If the entity's name is changing, state the new name: Rhode Island Speech Language Hearing Association

ARTICLE II

If the corporate duration is changing, so state: X Perpetual

If the corporate purpose is changing, so state:

TO STIMULATE INTERST IN THE DIAGNOSOS AND REHABILITATION OF PEOPLE WITH COMMUNICATION DISORDERS.

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is 3

and the names and addresses of the persons who are to serve as the directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ELLEN L CONNERY	25 SALTAIRE AVENUE NARRAGANSETT, RI 02882
TREASURER	ELLEN GALLAGHER CONNERY	25 SALTAIRE AVENUE NARRAGANSETT, RI 02882 USA
PRESIDENT	ALLAN B SHAW	75 PURCHASE ST. #12 EAST PROVIDENCE , RI 02914 USA
DIRECTOR	ALLAN B SHAW	75 PURCHASE ST. #12 EAST PROVIDENCE , RI 02914 USA
DIRECTOR	ELLEN GALLAGHER CONNERY	25 SALTAIRE AVENUE NARRAGANSETT , RI 02882 USA
DIRECTOR	PATRICIA IAFRATE BELLINI	24 FOREST VIEW DRIVE NORTH PROVIDENCE , RI 02904 USA

If there are any other provisions to be amended, so state:

ARTICLE III

The Amendment was adopted in the following manner:

(check one box only)

☒ The amendment was adopted at a meeting of members held on 10/8/2024 , at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.

☐ The amendment was adopted by a consent in writing on , signed by all members entitled to vote with respect thereto.

☐ The amendment was adopted at a meeting of the Board of Directors held on , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

ARTICLE IV

Date when amendment is to become effective 2/10/2025
(not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

Signed this 10 Day of February, 2025 at 3:45:45 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALLAN B SHAW

☒ President or ☐ Vice President (check one)

AND

By ELLEN L CONNERY

☐ Secretary or ☒ Assistant Secretary (check one)

Form No. 201
Revised 09/07

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