



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000028756

**2. Name of Corporation** CHILDREN'S FRIEND AND SERVICE

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: 153 SUMMER STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SOCIAL SERVICES FOR UNDER-PRIVILEGED YOUTH AND THEIR FAMILIES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	DONALAD ST. PETER	595 MAPLEWOOD ROAD NEWFIELD, MA 04095 USA
SECRETARY	BAHJAT Y. SHARIFF	10 RAILROAD STREET, 142 W. SLATERSVILLE, RI 02876 USA
VICE CHAIRWOMAN	CARMEN A. MIRABAL	5 JANE STREET NORTH PROVIDENCE, RI 02904 USA
ASST. TREASURER	KYLE O. MASON	35 RIDGE ROAD WRENTHAM, MA 02093 USA
DIRECTOR	MICHAEL DISANDRO	25 KENTON AVENUE RUMFORD, RI 02916 USA
DIRECTOR	ANA ECHEVARRIA DE SAQUIC	864 B. PARK AVENUE CRANSTON, RI 02910 USA
DIRECTOR	MAUREEN GURGHIGIAN	6 WINGATE ROAD LINCOLN, RI 02865 USA
CHAIRMAN	MARK G. GRIFFIN	39 OPAL CIRCLE FRANKLIN, MA 02038 USA
DIRECTOR	BENJAMIN J. MELLINO	54 VENUS DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	KAMILAH AVANT	60 WILLIAMS AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	KIMBERLY I. MCCARTHY ESQ.	63 RAWSON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	EVA C. HULSE-AVILA	196 OLD RIVER RD, UNIT 312 LINCOLN, RI 02865 USA
DIRECTOR	EDUARDO E. NAYA	482 GLEN HILL DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	ROSA E. DE CASTILLO	37 MIDVALE AVENUE CRANSTON, RI 02920 USA
DIRECTOR	MARY CRAM	39 FOLLETT STREET CUMBERLAND, RI 02864 USA
DIRECTOR	WILLIAM J. ALLEN	710 NATE WHIPPLE HIGHWAY CUMBERLAND, RI 02864 USA
DIRECTOR	LEONARD L. LOPES ESQ.	96 COLUMBIA LANE JAMESTOWN, RI 02835 USA
DIRECTOR	IVETTE C. LUNA	167 ARMSTRONG AVENUE WARWICK, RI 02889 USA
DIRECTOR	SUSAN C. LYNCH ESQ.	1200 STONE ROAD WESTMINSTER, MD 21158 USA
DIRECTOR	OLIVER MAJEWSKI	2 APPLE TREE COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	MARTHA NEWCOMB ESQ.	31 BRADFORD STREET WARREN, RI 02885 USA
DIRECTOR	ANERI A. PATEL	12 EAGLE STREET, APT. 515 PROVIDENCE, RI 02908 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID CAPRIO 153 SUMMER STREET PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of February, 2025 at 4:20:45 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MARK GRIFFIN

Signature of Authorized Person

Form No. 631  
Revised 09/07

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