RI SOS Filing Number: 202564441660 Date: 2/10/2025 3:03:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. 000030380
- 2. Name of Corporation TRINITY LUTHERAN CHURCH OF WESTERLY, RHODE ISLAND
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813110</u>

4. Principal Office Address

No. and Street: 110 HIGH STREET

City or Town: ASHAWAY State: RI Zip: 02804 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO SPREAD THE GOOD NEWS OF THE GOSPEL OF JESUS CHRIST.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| PRESIDENT | JIM WHITING | 2C CASTLE ROCK DR |
|----------------|----------------------|----------------------------|
| | | |
| | | CHARLESTOWN, RI 02813 USA |
| TREASURER | JULIA LAUNER | 171 CLARKS FALLS RD |
| | | |
| | | N STONINGTON, CT 06359 USA |
| SECRETARY | CHERYL SADOWSKI | 242440005 00440 00 |
| | | 310 HODGE POND RD |
| | | VOLUNTOWN, CT 06384 USA |
| VICE PRESIDENT | MARY JANE HILDEBRAND | Z DENINA DDIVE |
| | | 7 BENNY DRIVE |
| | | WESTERLY, RI 02891 US |
| DIRECTOR | JOLYNN DASSLER | O WOOD! AND AVENUE |
| | | 2 WOODLAND AVENUE |
| | | STONINGTON, CT 06378 USA |
| DIRECTOR | DEAN DARLING | |
| | | 4777 SOUTH COUNTY TRAIL |
| | | CHARLESTOWN, RI 02813 USA |
| DIRECTOR | DON HILDEBRAND | |
| | | 7 BENNY DR |
| | | WESTERLY, RI 02891 |
| | • | - |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BRIGITTE I. RIOS-VELEZ 110 HIGH STREET ASHAWAY, RI 02804

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of February, 2025 at 11:04:52 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JULIA M LAUNER

Signature of Authorized Person

Form No. 631 Revised 09/07

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