



State of Rhode Island
Department of State - Business Services Division

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Annual Report for the year: 2025

Non-Profit Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$20.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number 001718518		2. Exact name of the Corporation CIVIL AIR PATROL			
3. State of Incorporation DC		5. Brief description of the character of business conducted in Rhode Island SUPPORTING AMERICA'S COMMUNITIES WITH EMERGENCY RESPONSE, DIVERSE AVIATION AND GROUND SERVICES, YOUTH DEVELOPMENT, AND PROMOTION OF AIR, SPACE AND CYBER POWER.			
4. NAICS Code 813410					
6. Principal Office Address 105 S. HANSELL STREET		City MONTGOMERY		State AL	Zip 36112
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name JOHN W. DESMARAI, SR. COO			Vice-President Name		
Street Address 105 S. HANSELL STREET			Street Address 105 S. HANSELL STREET		
City MAXWELL AFB	State AL	Zip 36112	City MAXWELL AFB	State AL	Zip 36112
Secretary Name RAFAEL ROBLES			Treasurer Name STACY JACKSON CFO		
Street Address 105 S. HANSELL STREET			Street Address 105 S. HANSELL STREET		
City MAXWELL AFB	State AL	Zip 36112	City MAXWELL AFB	State AL	Zip 36112
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input checked="" type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip 36112
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</small>					
Name of Officer/Authorized Representative COL PHILIP G. HIRONS, Jr., WING COMMANDER				Date FEBRUARY 7, 2025	
Signature of Officer/Authorized Representative 					

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.n.gov

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FEB 10 2025

BY AW 265

CIVIL AIR PATROL BOARD OF DIRECTORS

ID: 001718518

Col. Don Kang
105 S. Hansell Street, Maxwell AFB, AL 36112

Brig. Gen. Daniel C. Clayton
105 S. Hansell Street, Maxwell AFB, AL 36112

Lt. Gen. Kirk Pierce
105 S. Hansell Street, Maxwell AFB, AL 36112

Brig. Gen. Christopher S. Walker
105 S. Hansell Street, Maxwell AFB, AL 36112

Col. John Longley
105 S. Hansell Street, Maxwell AFB, AL 36112

Lt. Col. Andrew J. Oppmann
105 S. Hansell Street, Maxwell AFB, AL 36112

Chief Master Sgt. Robert Dandridge
105 S. Hansell Street, Maxwell AFB, AL 36112

Col. Rajesh Kothari
105 S. Hansell Street, Maxwell AFB, AL 36112

Dr. Sharon DeVivo
105 S. Hansell Street, Maxwell AFB, AL 36112

Amy Kohler Hudnall
105 S. Hansell Street, Maxwell AFB, AL 36112

Brig. Gen. Bernie Skoch
105 S. Hansell Street, Maxwell AFB, AL 36112